1996

UNOFFICIAL COPY

WARRANTY DEED

> 5 90038 (3) of 4 f

E GRANTOR(S) ROGER GORDON

96304701

THE GRANTOR(S) ROGER GORDON GREENING and JANICE DARLENE GREENING, his wife

. DEPT-01 RECORDING

\$23,00

- T#G012 TRAN 0277 04/23/96 14:48:00
- . \$2990 ¢ CG #-96-304701
 - COOK COUNTY RECORDER

in the City of Orland Park, County of Cook, and State of Illinois

of homestead.

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/23/98

Given under my hand and official seal, this

for and in consideration of TEN DOLLARS and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to SCOTT R. TROKEY and DOIA M. TROKEY, husband and wife, in JOINT TENANCY and not as tenants in common. 15048 Buntington Court, Orland Park, II. 60462 following described Real Estate siturced in the County of _ COOK not as tenancy in common, but in JOJHT TENANCY forever. Permanent Index Number (PIN): 27-03-215-012-0000 Address(es) of Real Estate: 9026 Timber Trail. Orland Park. GORDON GREENING (SEAL) I, the undersigned, State of Illinois, County of 88. Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROGER GORDON GREENING and JANICE DARLENE GREENING, husband and wife personally known to me to be the same person a whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, IMPRESS sealed and delivered the said instrument as __their_ SEAL free and voluntary act, for the uses and purposes therein HERE set forth, including the release and waiver of the right

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LEGAL DESCRIPTION

	commonly known as 9026 Timber Trail	e, Orland Park, Illinois 60462
Permanent Ir	ndex Number (PIN): 27-03-216-012-0	0000
LOT 48 IN ORL. OF THE WEST OF THE NORTH	AND ON THE GREEN UNIT NUMBER 3, BEING A 1 OF THE NORTHEAST 1 OF SECTION 3 AND THEAST 1 OF SECTION 3 ALL IN TOWNSHIP 36 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI	SUBDIVISION IN THE EAST THE WEST } OF THE EAST NORTH, RANGE 12 EAST
	STATE OF ILLINO REAL ESTATE TRANSPER TO REVENUE REVENUE	The process of the contract of
Subject to but	llding lines, easemonts, covenarce, cond	itions and
	of record, if any.	
	REAL ESTATE TRANSACTION THAMP APRESSES 1 5. 0	96304701 ************************************
This instru HinsdalaIl	ment was prepared by: <u>Anthony Zom</u> <u> Linois 60521</u>	polas 15 Spinning Wheel Road
		SEND SUBSEQUENT TAX BILLS TO:
	Mr. Alex Metug Attorney at Law	SCOTT R. TROKEY
MAEL TO:	7110 14. 12711	9025 Timber Truils
	Palos Heights, IL 60463	Orland Park, IL 60462

BOX 333-CTI