96304709

DEPT-01 RECORDING

\$23,00

. T40012 TRAM 0277 04/23/96 14:49:00

42998 ¢ CG *-96-304709

COOK COUNTY RECORDER

0#LTC221037 8#9(024197 (363)

ASSIGNMENT OF MORTGAGE

0960311374

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and SMART MORTGAGE ACCESS, INC. HINSDALE, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated APRIL 22, 1996 recorded in the office of the Recorder of Deeds in County, Illinois, as document No. , for the property legally occaribed as follows:

LOT 48 AND THE WEST 8 FEET OF LOT (9 IN BARTEL'S AND GOLDBECKS' ELSTONE AVENUE SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1).LINOIS.

PIN 13-09-410-043

Which has the address of:

4905 W CARMEN

CHICAGO

ILLINOIS 60630

(bootle)

(city)

(qis bon olota)

(herein "Property Address"):

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

80X 333-CTI

1500 3/00 Page 1 of 2

36304709

Property or Coot County Clert's Office

IN WITNESS WHEREOF, the undersigned, as the original named mortgages under said Mortgage, has caused this Assignment to be executed this 19 96 22ND day of APRIL

ATTEST:

STATE OF ILLINOIS

98

County of

I hereby certify that or this

22ND

day of

APRIL

,19 96

before me, the subscriber, a Notary Public of the State of Illinois, personally appeared WENDY S. ORT

Vice President and

DAVID A. BUCKMAN

Secretary, of

own free and voluntary act of said

and acknowledged that they signed and delivered said Assignment of Mortgage as their , for the uses and purposes therein set forth.

Office

OFFICIAL SEAL RESECCA JACKMAN NOTARY PUBLIC STATE OF ILLINOIS *·FS 9/26/98 96304709

Property of Coot County Clerk's Office