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DEPT-01 RECORDING

T#0012 TRAN 0277 04/23/96 14:53:00

\$3029 \$ CG *-96-304740

COOK COUNTY RECORDER

76-64-601-4-

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Monton L. Boatman Of American Dream Home Mortgage Corporation Mana Programme ("Company"), acting on behalf of the Company, have made, constituted, and appointed and by these presents do make, constitute, and appoint AccuBanc Mortgage Corporation ("Assignee") as the Company's true and lawful agent and attorney-in-fact, for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring mortgage notes, mortgages, deeds of trust, and other liens from the Company to Assignee, giving such attorneyin-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Special Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Special Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this sta August, 1995, in the capacity stated herein.

BROKER NAME:	Ame
	 1 1 1

erican Dream Home Mtg Coi

BY:

NAME:

TITLE: Vice-President

BOX 333-CTI

ILLINOIS BLANKET (CORPORATE) - PAGE 1

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CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS §	
COUNTY OFCook	
The foregoing instrum MONICA L. BOATMAN - Vice Parale corporation, on behalf of said	neit was acknowledged before me this Aug. 8, 1995 by there of American Daram Home, a ILLINOIS corporation, Morting Age. Ourp.
	Truster Ling
" OFFICIAL BEAL "	[Name typed, printed or stamped] NOTARY PUBLIC
Y CHAMISSION EXPIRES 11/18/98	[Title or Rank] ' [Serial Number, if any]

AFTER RECORDING RETURN TO:

PREPARED BY:

[TYPED POST OFFICE ADDRESS]

1 East 22nd St., Suite 600

Lombard, 1L 60148

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