

THIS MORTGAGE IS BEING
RE-RECORDED TO ADD ENTRY
TO NOTARY ACKNOWLEDGEMENT

UNOFFICIAL COPY

Case #: 10061307

95873588

Prepared By:

96304879

DEPT-01 RECORDING \$23.00
T40012 TRAN 8180 12/15/95 08:46:00
\$2284 & DT *-95-873588
COOK COUNTY RECORDER

Prepared By:
And When Recorded Mail To:

Bank of America, FSB
8300 Norman Center Dr. #1000
Bloomington MN 55437

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. : 10061307

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Bank Of America, FSB

all the rights, title and interest of un assigned in and to that certain Real Estate Mortgage dated, November 30, 1995
executed by Susan M. Barclay, A Single Person

to MIDWEST MORTGAGE COMPANY
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 N. MILWAUKEE AVENUE, SUITE 305
GLENNVIEW, ILLINOIS 60025. and recorded as
Document No. , by the County Recorder of Deeds, State of Illinois described hereinafter as
follows:

SEE ATTACHED LEGAL

Commonly known as:

2144 Lincoln Park West, UNIT 20B

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING \$23.00
T40012 TRAN 0280 04/23/96 15:49:00
\$310 & CG *-96-304879
COOK COUNTY RECORDER

On 11-30-95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared MITCHELL H. BASS
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: MITCHELL H. BASS
Its: PRESIDENT

By: Anne Bloedorn
Its: ANNE BLOEDORN

Notary Public Coral Kotsios COOK
County,
My Commission Expires: APRIL 30, 1997

(THIS AREA FOR NOTARY SEAL)

OFFICIAL SEAL
CORAL KOTSIOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-30-97

BOX 333-CTI BOX 333-CTI

W/PS 1 cell
10/28/95
7584 367 DP 549 PC
C/O Page 48 SL

95873588

96304879

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007584362 D2
STREET ADDRESS: 2144 NORTH LINCOLN PARK WEST UNIT 20B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-206-052-1066

LEGAL DESCRIPTION:

UNIT 20-B IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

96304879

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