

UNOFFICIAL COPY

LOAN NUMBER 1-362385-7 JBN

96304956

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1915 04/23/96 15:07:00
#0940 & RH *-96-304956
COOK COUNTY RECORDER

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 13TH day of APRIL, 1992, made by

WAYNE E. CANTWAY, DIVORCED AND NOT SINCE REMARRIED to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 92279142 in the office of the recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

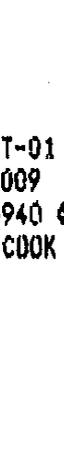
Legal Description of Premises: LOT 12 IN BLOCK 2 IN PERENA HILLS UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 690.35 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF EXISTING 20 FOOT WIDE CONCRETE PAVEMENT OF RIEGAL ROAD, IN COOK COUNTY, ILLINOIS.

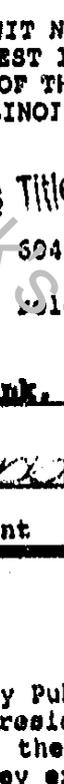
Permanent Real Estate Index Number(s): 32-08-309-020
Address(es) of premises: 161 FREDERICK DRIVE, CHICAGO HEIGHTS, IL 60411

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 14TH day of MARCH, 1996.

Lenders Title Insurance Corporation

Great Western Bank, A Federal Savings Bank

 (SEAL)
LISA NICODIN
Asst. Vice President

 (SEAL)
DEBRA ROBBINS
Asst. Vice President

State of California)
County of Los Angeles)

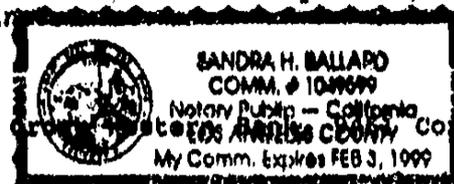
SANDRA H. BALLARD

96304956

On MARCH 14, 1996 before me, SANDRA H. BALLARD, Notary Public, personally appeared LISA NICODIN, Asst. Vice President and DEBRA ROBBINS, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature  (SEAL)
Instrument was prepared by MARIANO S. NAPA, JR. for
Northridge, CA 91324



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2023-10-10

Property of Cook County Clerk's Office

