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FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T90009 TRAN 1915 04/23/96 15:07:00
#0942 + RH * - 96 - 304958
COOK COUNTY RECORDER

#6070182

KNOW ALL MEN BY THESE PRESENTS, That LASALLE NATIONAL BANK, AS TRUSTEE,
135 S. LaSalle Street, Chicago, IL 60603

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto PAUL RAVENNA and LAURIE RAVENNA
9003 North Austin, Morton Grove, IL 60053

2350
16

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 22nd day of March, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No. AP95-222886 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 10-17-408-059-0000

ADDRESS(ES) OF PREMISES 9003 North Austin, Morton Avenue, IL 60053

WITNESS my hand and seal this 8 day of APRIL, 1996
Lawyers Title Insurance Corporation

STATE OF Illinois)SS.
COUNTY OF Cook

LASALLE NATIONAL BANK, AS TRUSTEE

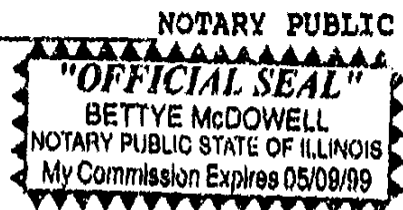
Michael B. Evans
Vice President

I, Betty McDowell a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Evans personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

REC-100000

Given under my hand and official seal, this 8 day of APRIL, 1996.

Betty McDowell Notary Public



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Legal Description

THE SOUTH 16.5 FEET OF LOT TWENTY (20), TWENTY-ONE (21), TWENTY TWO (22) (EXCEPT THE SOUTH 17.5 FEET THEREOF), IN BLOCK (4) FOUR IN SOFIELD GARDENS A SUBDIVISION IN THE EAST HALF (1/2) OF SECTION 17, TOWN 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 10-17-408-059
C/K/A 9003 N. Austin, Morton Grove, IL 60053

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