IAI COPY MIDWEST MORTGAGE COMPANY 🥦 N. MILWAUKEE AVE. #305 GLENNIEW, IL. 60025 96304019 id When Recorded Mail To MIDWEST MORTGAGE COMPANY 950 N. MILWAUKEE AVE. #305 DEPT-01 RECORDING \$23.50 E CLENVIEW, ILLINOIS 60025 T#0014 TRAN:4414 04/23/96 13:38:00 #4802 # JW #-96-304019 COOK COUNTY RECORDER JnV Strate SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage BAnk Of America, FSB FOR VALUE RUCKIVED the undersigned bereby grants, assigns and transfers to all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 16.1996 Boris and Lori Predovich, Husband and Wife 96304018 MIDWEST MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 950 K. MILWAUKEE AVE. SUITE 305, GLENVIEW 60025 ILLINUIS County Records. and recorded in Cook described hereinafter as follows: State of ILLINOIS (See Reverse for Level Description) Commonly known as 1817 N. Halsted Street Chicago, IL 60614 TAX#14-33-300-039 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Rani Estate Mortgage. Data of Execution: STATE OF ILLINOIS COUNTY OF COOK April 16, 1996 bafora On (Date of Execution) me, the undersigned, a Notary Public in and for said County and State, personally appeared By: SAVELY RADVI Its: PRESIDENT SAVELY RADVINSKY known to me to be the PRESIDENT known to me to be By: of the corporation herein which executed the within lb: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and socied on behalf of said corporation ANNE BLOEDORN pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES 4-30-07 COOK County, Notary Public 200 CORAL KOTSIOS (THIS AREA FOR OFFICIAL NOTARIAL SEAL) APRIL 30, 1997 My Commission Expires

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LEGAL DESCRIPTION:

LOT 6 IN JOHN V. LEMOYNE'S SUBDIVISION OF THE WEST & OF LOT 18 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST & OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, FAST THIL.

Probably Of County Clark's Office OF THE THIRD PIRNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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