

UNOFFICIAL COPY

96304022

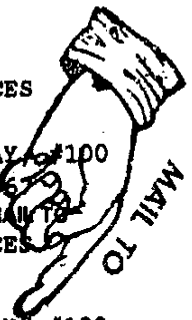
PREPARED BY:

LORI RITZ
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 10219153

DEPT-01 RECORDING \$23.50
T#0014 TRAM 4414 04/23/96 13:38:00
#4805 # JW *-96-304022
COOK COUNTY RECORDER



INV. 5/22/96 (2/2) JPH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, F.S.B.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DOUGLAS A. SCHMOE, SINGLE, NEVER MARRIED

96304021

and dated 4/16/96, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT GFE IN 549-551 WEST BELDEN AVENUE CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 50 FEET OF THE NORTH 19 FEET OF LOT 31 AND THE EAST 50 FEET OF LOTS
32 TO 35 IN SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL
TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 8711/136, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

PIN 14-33-111-063-1002

ALSO KNOWN AS: 549 W. BELDEN AVENUE, UNIT GFE, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to be paid thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On April 16th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By:

Its: Tom Cavallee - President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By:

Its: Matt DeHaven - V.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

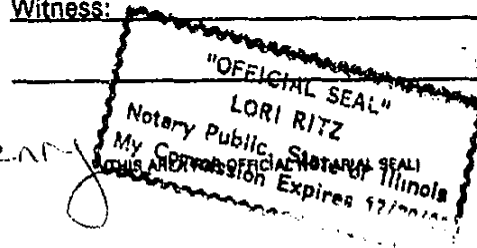
Witness:

NOTARY PUBLIC

COUNTY McHenry

My Commission Expires 12-30-96

COO PREP, INC. 10/94



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Property of Cook County Clerk's Office

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