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Release of Mortgage

96304058

Loan #: 17952808
PIF Date: 04/09/96
PIN #: 14-33-330-019-1011
Doc #: 91237586 & 94872682

DEPT-01 RECORDING \$27.50
T#0014 TRAN 4415 04/23/96 14:12:00
#4843 J W # -96-304058
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated May 1, 1991 made by, DAVID WINSTON AND JO ANN WINSTON, HUSBAND AND WIFE as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 91237586 & 94872682 in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

2750

For legal description see page 2

Property Address, 1632 NORTH HUDSON, CHICAGO, ILLINOIS 60614 IN WITNESS WHEREOF said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 11 day of April 1996.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

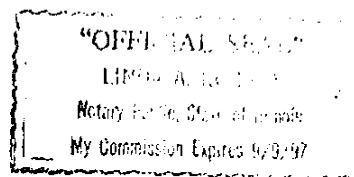
By David C. Hack (Vice President)

Attest David C. Hack (Assistant Secretary)

STATE OF ILLINOIS }
COUNTY OF COCK } SS

On April 11, 1996, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by PEGGY A. DILEO, Vice President and DAVID C. HACK Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

Linda A. Rogala (Notary Public)
LINDA A. ROGALA (Print Name)



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9-30-058

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Release of Mortgage (Page two)

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 11 IN THE HUDSON MEWS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88171668 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBERS 88148708 AND 88171667.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25685091.

PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE PARKING SPACES 83 AND 85, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS

NAME American National Bank & Trust Company

STREET 33 North LaSalle St

CITY Chicago, IL 60690



THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 33 N. La Salle St., Chicago, IL 60690

By: Paul C. Vlams (312) 661-5305

Rev 4/95

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