RELEASE OF MORTGAGE

Loan No. 02-1062423-7

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VIVIAN L. BROUSSARD (A/K/A VIVIAN L. BROUSSARD FOLEY), MARRIED TO JAMES H. FOLEY, JR.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 92189795 to the premises therein described to-wit:

UNIT 11C TOGETHER WITH AN UNDIVIDED 2.36 PERCENT INTEREST IN THE COMMON ELEMENTS IN CRANDOMINIUM ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22813859, IN THE SOUTHEAST & OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T\$0011 TRAN 1268 04/23/96 13:18:00
\$3782 \$ RV *-96-304 197
COOK COUNTY RECORDER

Property Address: 6700 S CRANDON #11C; CHICAGO, ILLINOIS.
Permanent Index Number 20-24-404-028-1031



Solid Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused as corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6 day of DECEMBER 1993

LASALLE TALMAN BANK FSB

STATE OF ILLINOIS SS.

Assistant Viba Presiden

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly four orized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and coursed the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Curroration as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal; title day and year-liret above written.

OFFICIAL SEAL

Office

THIS INSTRUMENT WAS PREPARED BY Public, States of Julie A My Commission Express 7-19-97

LASALE TALMAN BANK FSB

Notary Public ALLA DEE CALL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFIGE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:100-3300 FEB 93

9630419

UNOFFICIAL COPY

Property of Cook County Clerk's Office