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96304300

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$25.50
T45555 TRAN 1988 04/23/96 15:01:00
#1652 # JJ #-96-304300
COOK COUNTY RECORDER

Loan No. 635849-7
Name James Mitchell

After Recording Mail to
MR AND MRS MITCHELL
8406 S DANTE AVE
CHICAGO, IL 60619



In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by James Mitchell and Frances Mitchell, his wife as Mortgagor, and recorded on 06-28-76 as document number 23537418 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 8406 S Dante, Chicago Ill IL 60619

PIN Number 20354050220000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 02, 1995

LaSalle Talman Bank FSB

by Mary D. Duni
Loan Servicing Officer

RE201 005 G27

96304300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

25/96
[Signature]

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Property of Cook County Clerk's Office

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SATISFACTION OF
MORTGAGE

LOAN NUMBER 635849-7
MORTGAGOR MITCHELL

LOT 7 IN BLOCK 12 IN CEPEK'S SUBDIVISION BEING A RESUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ (EXCEPT THE NORTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{4}$) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SATISFACTION OF MORTGAGE

Loan Number 635849-7
Name James Mitchell

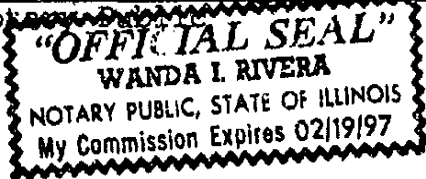
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 02, 1995



Notary Public



PREPARED BY:
Wendy Zurita
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 002 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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