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THIS INDENTURE, made this 20th day of December 30, 1993 A.D., 19 93 between BOULEVARD BANK NATIONAL ASSOCIATION, a National Banking Association, of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 29th day of June, 19 89, and known as Trust Number 9050, Party of the First Part and ABNN OPERATIONS CO. X, an Illinois Corporation, Party(ies) of the Second Part.

Address of Grantee(s): 400-410 North Michigan Avenue, Chicago, Illinois

WITNESSETH, that said Party of the First Part, in consideration of the sum of Ten and no/100 Dollars, (\$10.00) and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said Party(ies) of the Second Part, the following described real property, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A":

EXEMPT UNDER PROVISIONS OF PARAGRAPH 2 SECTION 4 REAL ESTATE TRANSFER TAX ACT DATE 4/23/96 BUYER, SELLER, OR REPRESENTATIVE

DEPT-01 RECORDING 125.50 T40003 TRAH 6642 04/24/96 10:19:00 49419 5 LM *-96-305483 COOK COUNTY RECORDER together with the tenements and appurtenances thereunto belonging. Permanent Real Estate Index Number(s): SEE ATTACHED

TO HAVE AND TO HOLD the same unto said Party(ies) of the Second Part as aforesaid and to the proper use, benefit and behalf of said Party(ies) of the Second Part forever.

SUBJECT TO:

FIRST AMERICAN TITLE INSURANCE # CC87953 6/8 JS

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of the said deed or deeds in trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, if any there be, of record in said county affecting the said real property or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery thereof.

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and Attested to by its Assistant Vice President, the day and year first above written.

ATTEST

Assistant Vice President

Handwritten initials and numbers: 2550, 2550, MW

BOULEVARD BANK NATIONAL ASSOCIATION as Trustee of aforesaid,

By: Michelle M. Hermann Assistant Vice President

96305183

STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle Hermann, Assistant Vice President of BOULEVARD BANK NATIONAL ASSOCIATION, and JACK P. O'CONNOR, Assistant Vice President thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and that the said Assistant Vice President did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

OFFICIAL SEAL Nancy Lopez Notary Public, State of Illinois My Commission Expires 5/21/97

GIVEN under my hand and Notarial Seal this 28th day of December A.D., 19 93

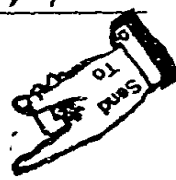
NOTARY PUBLIC

My Commission Expires: 5-21-97

AFTER RECORDING, MAIL THIS DEED TO:

This Instrument Was Prepared By:

Kathleen Muchin & Davis 528 W. Madison Street Suite 1600 Chicago, IL 60607-3803 Attn: David Lesser



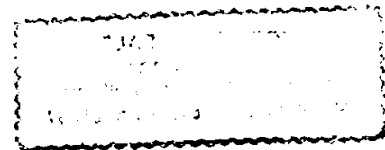
JOHN K. MEIER 400-410 North Michigan Avenue, 2nd FL Chicago, Illinois 60611

93-1159 GWT

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LEGAL DESCRIPTION:

PARCEL 1:

A PARCEL OF LAND, COMPRISED OF PART OF EACH OF LOTS 1, 2, 3, 4, 5 AND 6, ALL OF LOT 7, AND PART OF THE CURVED STRIP OR PARCEL OF LAND LYING NORTHEAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING SOUTHWEST OF AND ADJOINING SAID LOTS 6 AND 7, ALL IN BLOCK 3 IN PLAT OF PACKERS THIRD ADDITION, BEING A SUBDIVISION OF THAT PART LYING BETWEEN PACKERS ADDITION AND PACKERS SECOND ADDITION, OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF EACH OF LOTS 1 AND 2 IN BLOCK 2, IN PACKERS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1025 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 6, IN BLOCK 3, IN PACKERS THIRD ADDITION AFORESAID, AND RUNNING

THENCE WEST ALONG THE NORTH LINE, AND SAID NORTH LINE EXTENDED, OF SAID LOTS 6 AND 7 IN BLOCK 3, IN PACKERS ADDITION AFORESAID, AND ALONG THE NORTH LINE OF SAID LOTS 1 AND 2 IN BLOCK 2 IN PACKERS SECOND ADDITION AFORESAID, A DISTANCE OF 406.23 FEET TO A POINT 13.46 FEET WEST FROM THE NORTHEAST CORNER OF SAID LOT 2 IN BLOCK 2, IN PACKERS SECOND ADDITION AFORESAID;

THENCE SOUTH ALONG A STRAIGHT LINE, A DISTANCE OF 140.50 FEET, TO A POINT 14.16 FEET WEST FROM THE EAST LINE OF SAID LOT 2, IN BLOCK 2 AFORESAID; THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 407.07 FEET, TO A POINT ON THE EAST LINE OF SAID LOT 6, IN BLOCK 3, IN PACKERS THIRD ADDITION AFORESAID, DISTANT 140.50 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID LOT 6, AND

THENCE NORTH ALONG SAID EAST LINE OF LOT 6, SAID DISTANCE OF 140.50 FEET TO THE POINT OF BEGINNING.

SAVE AND EXCEPT FROM THE FOREGOING, HOWEVER, THE FOLLOWING DESCRIBED PORTION THEREOF:

THE NORTH 140 FEET OF LOT 1 IN BLOCK 2 IN PACKER'S SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1025 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PINS:

20-05-108-012
20-05-108-013
~~20-05-108-015~~
20-05-108-020

PROPERTY ADDRESS:

1435 West Exchange Street
Chicago, Illinois

96305483

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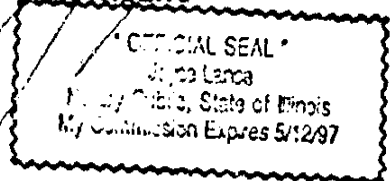
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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated April 23, 1996 Signature: [Signature]
Grantor or Agent

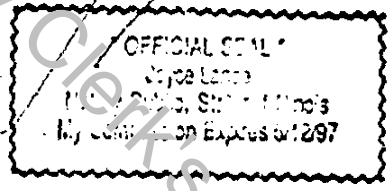
Subscribed and sworn to before me by the said affiant this 23rd day of April 1996.
Notary Public [Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquired and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated April 23, 1996 Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said affiant this 23rd day of April 1996.
Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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