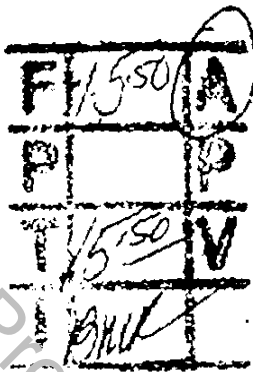


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State of Illinois)
) SS
County of Cook)

96305607



RELEASE OF LIEN

DEPT-82 FILING

\$15.50

To:

The St. George Corporation
d/b/a Palos Community Hospital
c/o Sister Margaret Wright,
President and Registered Agent
80th Avenue & McCarthy Road
Palos Heights, IL 60463
(Via U.S. Mail)

T45555 TRAN 2023 04/24/96 13:46:00

41722 J J *-96-305607

COOK COUNTY RECORDER

Metrick Electric Company
c/o David Abrams and Associates, Inc., Trustee
39 S. LaSalle Street, Suite 1410
Chicago, IL 60603
attn: David Abrams, not individually, but as
Assignee for the Benefit of Creditors,
Metrick Electric Co., Inc.
(Via U.S. Mail)

Pepper Construction Co.
643 N. Orleans St.
Chicago, IL 60610
attn: J. Stanley Pepper, President
(Via Delivery)

96305607

You are hereby notified that the lien claimant, Engineered Lighting Corp., an Illinois corporation, of 8222 Lehigh Avenue, Morton Grove, Illinois 60053, in the County of Cook, State of Illinois, in consideration of payment of the sum of Three thousand three hundred sixty-four and 45/100ths Dollars (\$3,364.45)

hereby releases and discharges its claim for Mechanics Lien dated December 28, 1995 against The St. George Corporation d/b/a Palos Community Hospital; Metrick Electric

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Company; David Abrams and Associates, Inc.; and Pepper Construction Co. (hereinafter collectively referred to as "Owner") which owned the following described premises ("the Premises"), to-wit:

See attached legal description attached as Exhibit A incorporated herein as if fully set forth herein,

Commonly known as 12251 S. 80th Avenue, Palos Heights, Illinois

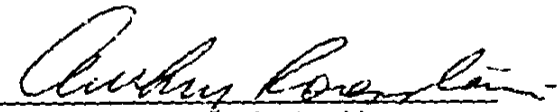
and the Project known as Palos Community Hospital - Ambulatory Care Facility

PIN Number: 23-25-106-018-0000

Document No. 96072268

Dated at Morton Grove, Illinois, this 15 day of April, 1996.

Engineered Lighting Corp.


By: Arthur Rosenstein, President

This instrument was prepared by
Keith B. Baker
The Law Offices of Keith B. Baker, Ltd.
9933 N. Lawler Ave.
Skokie, Illinois 60077
Tel: (847) 933-0200
Fax: (847) 933-0230

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11/15/2011


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State of Illinois)
) SS
County of Cook)

This affiant being first duly sworn on oath, deposes and states, that he is Arthur
Rosenstein, President of Engineered Lighting Corp., the lien claimant; that he has read
the above and foregoing Release of Lien; that he has knowledge of the contents thereof, and
that the same is true


Affiant

Subscribed and Sworn to before
me this 15th day of April, 1996.


Notary Public

OFFICIAL SEAL
DAVID H HARTMANN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/18/99

Office #6305607

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LEGAL DESCRIPTION

LOT 1 IN OWNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 7, 1972, AS DOCUMENT NUMBER 22004846, IN COOK COUNTY, ILLINOIS; AND ALSO, THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 IN OWNER'S SUBDIVISION; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 304.00 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 25; THENCE SOUTH 216.00 FEET ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 225.00 FEET, TO THE WEST LINE OF LOT 1 IN PALOS COMMUNITY HOSPITAL SUBDIVISION; THENCE SOUTH 157.16 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 204.00 FEET ALONG THE SOUTH LINE OF SAID LOT 1 AND ALONG SAID SOUTH LINE EXTENDED THENCE SOUTH 175.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 436.66 FEET, TO THE WEST LINE OF THE EAST 1,116.00 FEET OF SAID NORTHWEST 1/4; THENCE SOUTH 0 DEGREES 06 MINUTES 37 SECONDS EAST 345.00 FEET ALONG SAID WEST LINE, TO A POINT OF 150.00 FEET NORTH OF SAID SOUTH LINE OF THE NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 150.00 FEET; THENCE SOUTH 150.00 FEET, TO SAID SOUTH LINE OF THE NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 1,112.60 FEET ALONG SAID LINE, TO THE NORTHEASTERLY LINE OF MC CARTHY ROAD AS DEDICATED ACCORDING TO DOCUMENT NUMBER 0599656; THENCE NORTHWESTERLY 228.00 FEET ALONG SAID NORTHEASTERLY LINE; BEING THE ARC OF A CIRCLE OF 1,032.76 FEET RADIUS CONVEX NORTHEASTERLY AND WHOSE CHORD BEARS NORTH 81 DEGREES 47 MINUTES 27 SECONDS WEST; THENCE SOUTH 33.00 FEET, TO SAID SOUTH LINE OF THE NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 33.00 FEET, TO SAID WEST LINE OF THE NORTHWEST 1/4; THENCE NORTH 002.00 FEET ALONG SAID WEST LINE, TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 1 IN OWNER'S SUBDIVISION; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 270.12 FEET, TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 221.16 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING; (EXCEPTING FROM THE FOREGOING THAT PART DESCRIBED AS FOLLOWS: THE EAST 110.00 FEET OF THE WEST 1,029.00 FEET OF THE NORTH 365.00 FEET OF THE SOUTH 503.00 FEET, AND THE EAST 25.00 FEET OF THE WEST 1,124.00 FEET OF THE NORTH 222.00 FEET OF THE SOUTH 460.00 FEET OF SAID NORTHWEST 1/4 OF SECTION 25) ALL IN COOK COUNTY, ILLINOIS.

36305607

EXHIBIT A

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RETURN TO: ROSE MAUGIERI
PEPPER CONSTRUCTION CO.
643 N. ORLEANS ST.
CHICAGO, IL. 60610



Property of Cook County Clerk's Office

11/11/2011