## **UNOFFICIAL COPY**

96305613

DEFT-01 RECORDING 145555 TRAN 2031 04/24/96 13:25:00 41728 TRAN 2031 04/24/96 13:25:00 COOK COUNTY RECORDER 305613

	COUNTY RECORDER 30:25:00
	SPACE ABOVE FOR RECORDER'S USE ONLY
. ASSIGNMENT	14-000326
Know all men by these presents that HOMENTAKERS REMODELIN	G
located at 3943 W OAKTON, SKOKIE, IL 63076	
in consideration of the sum of THREE THOUSAND TAKEE HUNDR	ED SIXTY-ONE AND 00/100 Dollars,
lawful money of the United States, to Them in hand paid by FAGLE	ACCEPTANCE CORPORATION
at or before the ensealing and delivery of these presents, the receipt where	f is hereby acknowledged, had granted, bargained,
sold, assigned, transferred and set over, and by these presents do $\cancel{\text{2D}}$ gran	1 argain, sell, assign, transfer and set over unto the said
EAGLE ACCEPTANCE CORPORATION CHARLES F WILSON	a certain mortgage, made and executed by
in favor of HOMEMAKERS REMODELING	bearing date the Din day of
Morch , 1996 and recorded	
Recorder of the County of (OOK)	State of T
in liber of deeds, volume at page together with	the obligation secured thereo; with money due and to
become due thereon.	55613
TO HAVE AND TO HOLD the same unto the said <b>EAGLE ACCEPT</b>	ANCE CORPORATION
its successors and assigns, forever.	
In Witness Whereof, the assignor has duly executed this assignment to	his <u>2151</u> day of <u>March</u> .
1996 and affixed its seal hereto. SITUATED IN THE COUNTY OF LOT 32 IN BLOCK 11 IN COBE AND MCKINNONS 63RD STROFF THE SOUTHEAST QUARTER OF SEC. 13, AND OF THE NOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PR	EET SUBDIVISION OF THE SOUTHEAST QUARTER E QTR. OF THE NF QTR. OF SEC. 24,
P. I. N. 19-24-205-031	EMAKERS REMODELING (L.S.)
Ву _4	2 facts

2350 gHC

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EXMINITE .

Property of Cook County Clark's Office

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· § UN	IOFFICIAL COPY
1. The second se	GENERAL ACKNOWLEDGEMENT
TATE OF ILLINOIS,	I, the undersigned,,
\$ 25.	
County of	HOMEMAKERS REMODELING
	whose name IS signed to the foregoing conveyance, and who IS known to me
	acknowledged before me on this day that, being informed of the contents of the conveyance,
	he/she executed the same voluntarily on the day the same bears date for and on behalf of
	said business.
	GIVEN under my hand and Notarial Seal this day of
<b>6</b> .	A.D. 19
90	
	Notary Public
9	My commission expires
	Ox
•	CORPORATE ACKNOWLEDGEMENT
OF ILLINOIS,	1, the undersigned, ROSA IN . Munuy _ GXSTATE
SS.	a Notary Public in and for and residing in said County, in said State, hereby certify that  Steve Denic
County of POOK	whose name as President of HUMEMAKERS REMODELING
	a corporation, is signed to the foregoing conveyance, and who is known to me,
•	acknowledged before me on this day that being informed of the contents of the conveyance,
	he/she, as such officer and with full authority, recuted the same voluntarily for and as the
•	act of said corporation.
	GIVEN under my hand and Notarial Seal this 2/8t day of
	March A.D. 186
"OFFICIAL SEAL" }	ON HERE
ROSA M. MUNOZ  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 8/4/98	S6335613   Notary Public My commission expires
b	FOR RECORDERS INDEX PURPOSES
E NAME L <i>EAGLE ACC</i> I	INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
I STREET 8131 LBJ Fra	· / 1 1997 1 1-41 1
E CITY Dallas, 1X /	5240
R Y INSTRUCTIONS	The state of the s
	Y: SELETTA BREWER, 8131 LBJ FRWY., #420 DALLAS, TX 75251  OR
RE	CORDER'S OFFICE BOX NUMBER

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