DEPT-01 RECORDING

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COOK COUNTY RECORDER

LOAN #: 4635216

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POOL #: 838271

RBMG LOAN #:

751075

STATE OF ILLINOIS

COOK COUNTY OF

FOR VALUE RECEIVED. the undersigned hereby grants, assigns and transfers to

BancBuston Mortgage Corporation

, all the rights, title and interest of undersigned in and to

that Mortgage dated 08/04/95 , executed by ORLAND F. COBB, AN UNMARRIZD MAN

and recorded in Book/

, Document No.

95528978

ASSIGNMENT OF MORTGAGE

Page/

08/10/95 on

Tax ID # 13-32-408-005

COOK

County Records, State of Illinois; property

being located at

1733 N MONITOR AVE CHICAGO IL 60639-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

A. M. Showaiter

Assistant Vice President

South Carolina STATE OF Richland **COUNTY OF**

April 01, 1996 appeared A. M. Showalter before me, the undersigned, a Notary Public in and for said Court, and State personally

to me personally known, who, being duly swam by me, did say that

s/he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director, and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Prepared by and Return to: P BACHMAN

Resource Baneshares Mortgage Group, I

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

04/01/96 BBF110/96C 03/96

ly Commission Expires:

09/20/2005

96305973

(William)

Property of Cook County Clerk's Office

The state of the s

LOAN #: 4635216

PARTITION OF THE PARTIES.

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: BancBoston Mortgage Corporation

MORTGAGOR NAME:

ORLAND F. COBB. AN UNMARRIED MAN

LEGAL DESCRIPTION:

LOT 36 IN MILLS AND SONS SUBDIVISION NO. 3 IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1923 AS DOCUMENT 8046032, IN COOK COUNTY, ILLINOIS. P.I.N. # 13-32-408-005

Property of Cook County Clerk's Office

96305973

Prepared by and Return to:
P BACHMAN
Resource Bancshares Mortgage Group, Inc.
7909 Parkline Road, Suite 150
COLUMBIA, SC 29223
1(800)933-2890 EXT. 3772
04/01/96 BBF110/96C 03/96
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