

# UNOFFICIAL COPY

PREPARED BY:  
CROSSLAND MORTGAGE CORP.  
6417 ODANA ROAD  
MADISON, WI 53719

96305999

When Recorded Mail To:  
CROSSLAND MORTGAGE CORP.  
3902 South State Street  
Salt Lake City, UT 84107  
Att: Final Documentation .57

DEPT-01 RECORDING \$27.50  
T#0008 TRAN 6172 04/24/96 14:51:00  
#4574 #BJ #-96-305999  
COOK COUNTY RECORDER

Loan # 3667532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
400 Countrywide Way, Simi Valley, CA 93065

COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated September 25th, 1995 executed by ALBERTA STOKES, AN UNMARRIED WOMAN

to ALLIANCE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of  
business is

1640 S ARDMORE AVENUE, VILLA PARK, IL 60181

and recorded in Liber \*

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows.

LOT 17, EXCEPT THE NORTH 12 FEET THEREOF TOGETHER WITH LOT 18,  
EXCEPT THE SOUTH 7 FEET THEREOF IN BLOCK 4, IN GREATER CALUMET,  
A SUBDIVISION OF THE NORTH HALF OF THE WEST HALF OF THE WEST  
HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 37  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

\* Recorded as Instrument No. 95674645 on October 4, 1995.

Assigned to Crossland Mortgage Corp.  
3902 South State Street, Salt Lake City, UT 84107  
Instrument No. 95674646

96305999

ITEM # 25-32-104-054-0000

WARD #

ALSO KNOWN AS: 12833 SOUTH JUSTINE STREET, CALUMET PARK, IL 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

27.50

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11/15/2011

Property of Cook County Clerk's Office

STATE OF WISCONSIN  
COUNTY OF DANE

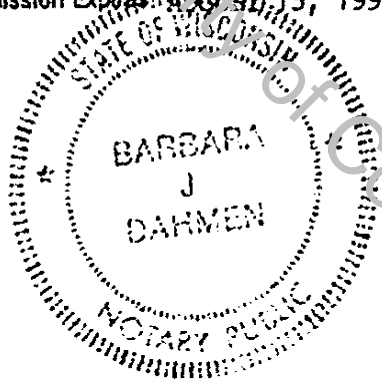
On SEPTEMBER 29, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBRA A. SEELIGER known to me to be the ASSISTANT SECRETARY and ROBIN SHULTZ, known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Barbara J. Dahmen  
BARBARA J. DAHMEN

County, DANE

My Commission Expires: OCT 15, 1999



Debra A. Seeliger

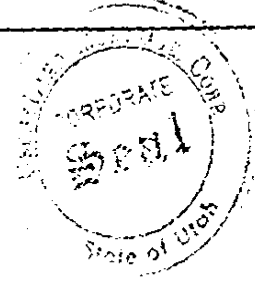
By: DEBRA A. SEELIGER  
Its: ASSISTANT SECRETARY

Robin Shultz

By: ROBIN SHULTZ  
Its: ASSISTANT SECRETARY

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

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