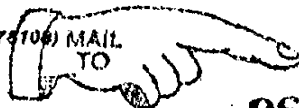


UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (T)
LOAN NO (682)1781081/(68200000174100)
POOL NO 246888CD



WHEN RECORDED MAIL TO:
DOCK
1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

96305027

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701
hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
all the rights, title and interest of undersigned in and to that certain mortgage dated MARCH 30, 1988, executed by DEROD A. HENDERSON, A BACHELOR

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 3697127 microfilm # _____

on MARCH 30, 1988 pin number 20-25-311-006 IGL # 1442056
in the plat of COOK County, Illinois described hereinafter as follows:

LOT 41 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 42 IN BLOCK 12 IN STINSON'S SUBDIVISION OF EAST GRAND CROSSING, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 20-25-311-006

Page 95346380

96305027

Property Address: 7623 SOUTH RIDGE LAND AVENUE, CHICAGO, IL 60649
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

: DEPT-01 RECORDING \$23.50
: T00003 TRAN 6615 04/23/96 15:29:00
: 92228 9 LM *-96-305027
: COOK COUNTY RECORDER

96305027

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1980.

DEPT-10 PENALTY \$20.00

Dated MAY 17, 1995, but effective MARCH 1, 1995.

AMERICA'S MORTGAGE SERVICING, INC.
E/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



BY Adam McMillen
ADAM McMILLEN
VICE PRESIDENT
BY Robin Heske
ROBIN HESKE
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On MAY 17, 1995, before me MAE HEBB
personally appeared ADAM McMILLEN and ROBIN HESKE
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/01/99)
Notary public



PREPARED BY:
Ronald E. Meharg
RONALD E. MEHARG
7470 NEW TECHNOLOGY WAY
SUITE D
FREDERICK, MD 21701

(OAS. IL)

C = S.147.0041
P = S.002.2508

J = 661AMSI.S.02521



23 / 00 / 43

UNOFFICIAL COPY

Property of Cook County Clerk's Office