

UNOFFICIAL COPY

Prepared By:

ELIZABETH CARSTEN
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

96305192

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T40009 TRAN 1996 04/23/96 16:03:00
40975 RH *-96-305192
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 10-10000
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE
PLANO, TEXAS 75024

96-1311
Matic Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 1996
executed by KARLA M. CHAPLIN, MARRIED TO STEPHEN T. CHAPLIN

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

96305191

2350

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:
Commonly known as 9333 SOUTH VANDERPOEL, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On APRIL 11, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Sonya R. Habsell* County.

My Commission Expires 11-17-98 COOK

By: *Carol Gardner*
His: CAROL GARDNER
PRESIDENT

By: *Al Wood*
His: AL WOOD
VICE PRESIDENT

Witness:

OFFICIAL SEAL
SONYA R. HABSSELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-17-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

25-06-418-008

THE SOUTH 50 FEET OF LOT 101 IN LONGWOOD, A SUBDIVISION IN THE SOUTH
EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

93305192