

UNOFFICIAL COPY

RELEASE OF MORTGAGE

RETURN DOCUMENT TO:

96305338

FBS MORTGAGE CORP.
1010 SOUTH 7TH STREET
MINNEAPOLIS, MN 55415

THIS INSTRUMENT
PREPARED BY:
JAN KUEHN

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1272 04/23/96 16:17:00
#3985 # RV *-96-305538
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT NATIONAL HOME LIFE ASSURANCE CO.
HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 400 West Market Street, Louisville
Kentucky

RELEASE THAT CERTAIN MORTGAGE EXECUTED ON
NOVEMBER 3, 1993, IN THE PRINCIPAL SUM OF \$
BY JOSEPH KHOSHABE AND SIMA KHOSHABE,
HUSBAND AND WIFE,

TO UNITED FINANCIAL MORTGAGE CORPORATION, WHICH WAS RECORDED
IN THE OFFICE OF COUNTY RECORDER, IN AND FOR THE
COUNTY OF COOK, STATE OF ILLINOIS,
PROPERTY IDENTIFICATION NUMBER: 01 22 203 024
ON NOVEMBER 18, 1993
IN BOOK , PAGE , DOCUMENT NUMBER 93945124.

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO
DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE
STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE
PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY
AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON March 26, 1996

(SEE REVERSE FOR LEGAL)

NATIONAL HOME LIFE ASSURANCE COMPANY

BY Wayne R. Nelis
Wayne R. Nelis, Second Vice President

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT Wayne R. Nelis
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED
TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON
AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID
INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND
PURPOSES HEREIN SET FORTH.

Valerie Gross-Hall
Notary Public, KY at Large

Valerie Gross-Hall
NOTARY PUBLIC

LOAN NUMBER 642294 - - J KHOSHABE
IL203 RZW

Valerie Gross-Hall
Notary Public, KY at Large
My Commission Expires March 31, 1998

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

LAND TITLE GROUP, INC. 11-23-94-09

23.50
11/11

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LEGAL DESCRIPTION

LOT 15 IN EASTINGS MERE, BEING A SUBDIVISION ON THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1987 AS DOCUMENT 541370, IN COOK COUNTY, ILLINOIS

PIN: 01-22-203-024

Property of Cook County Clerk's Office

92305238