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UNOFFICIAL COPY

Prepared by:

CLARK FINANCIAL CORPORATION
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W
ARLINGTON HEIGHTS, ILLINOIS 60004

960504 PT

and When Recorded Mail To

CLARK FINANCIAL CORPORATION
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W
ARLINGTON HEIGHTS
ILLINOIS 60004

DEPT-11 TORRENS

023.50

INDEX FROM 2496 04/26/96 11:15:00
1996: CT # -96-306581
COOK COUNTY RECORDER

-96-30658

SPACE ABOVE THIS LINE FOR RECORDING USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0207105

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1996
executed by RICARDO VAZQUEZ AND
YOLANDA VAZQUEZ HUSBAND AND WIFE
to CLARK FINANCIAL CORPORATION

-96-30658

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. _____, COOK County Recorder, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 6721 SOUTH KENNETH STREET, CHICAGO, ILLINOIS 60624

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CLARK FINANCIAL CORPORATION

On APRIL 19, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TONY R. CLARK
known to me to be the PRESIDENT
and TONY R. CLARK
known to me to be DIRECTOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Tony R. Clark
By: TONY R. CLARK
Its: PRESIDENT
Tony R. Clark
By: TONY R. CLARK
Its: DIRECTOR

960504 PT

Witness:

Notary Public *Robert S. Thomas* County, _____

My Commission Expires _____

OFFICIAL SEAL
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ROBERT S. THOMAS
Notary Public, State of ILLINOIS
County of DuPage
My Commission Expires May 31, 1997

DPS 171

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