

# UNOFFICIAL COPY

DECEMBER 18 1995 2:50 PM  
140015 TRAN 04/24/96 11746000  
17946 301 4-96-306594-4  
COOK COUNTY RECORDER

**-96-306594**

This form was prepared by: NVR MORTGAGE FINANCE, INC., address: P. O. BOX 999, PITTSBURGH, PENNSYLVANIA 15210, telephone number: (412) 278-7401.

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto the NATIONSBANC MORTGAGE CORPORATION OF NEW YORK, a Maryland Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 07/25/95, made and executed by GERALD W FREEDMAN AND ETHEL B FREEDMAN to and in favor of NVR MORTGAGE FINANCE, INC., upon the following described property situated in COOK County, State of ILLINOIS:

### SEE ATTACHED SCHEDULE "A"

such Mortgage having been given to secure payment of \$100,000 which Mortgage was recorded on 07/27/95 in Book, Volume, or Liber No. , at Page (or as No. 95-4912P6) of the Records of COOK County, State of ILLINOIS and having a Tax Identification Number of 10-20-101-018-0000, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 18, 1995.

Denise D. Ochs  
Witness: Denise D. Ochs

Patricia A. Geary  
Witness: Patricia A. Geary

Barbara E. Remp  
Attest: Barbara E. Remp, Assistant Secretary

NVR MORTGAGE FINANCE, INC.

By: Ida M. Clarke  
Ida M. Clarke Assistant Vice President

96-306594

State of Pennsylvania  
County of Allegheny §§:

On the 18th day of December, 1995; before me, a Notary Public in and for said County and State, personally appeared Ida M. Clarke and Barbara E. Remp, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she executed this Assignment as Assistant Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #: 137998-4  
CDS #: NB0245

Lisa G. Dudash  
Notary Public 12/18/95

Notarial Seal  
Lisa G. Dudash, Notary Public  
Robinson Twp., Allegheny County  
My Commission Expires May 6, 1998

Member, Pennsylvania Association of Notaries

23.50 22

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Property of Cook County Clerk's Office

963303391

THP MATHY & CO  
PO. BOX 489  
Pittsburgh PA 15230



FILE NUMBER 2003848  
COAH POLICY NUMBER 71 0016 107 00002650

## LEGAL DESCRIPTION

PARCEL 1:  
UNIT 508 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 & 54 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-508, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

95412460

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neadman

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