

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

UNOFFICIAL COPY

96306709

WHEN RECORDED MAIL TO:

WAYNE GRIPMAN  
DEOSING GRIPMAN  
7105 NORTH KENTON  
LINCOLNWOOD, IL 60646

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 4424 04/24/96 07:36:00  
\$4870 + JW \*-96-306709  
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO WAYNE GRIPMAN AND DEOSING GRIPMAN, HIS WIFE, WHOSE ADDRESS IS 7105 N. KENTON, LINCOLNWOOD, IL 60646 his/her/their heirs, legal representatives and assigned, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15TH day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_ as document No. 93844871, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-34-102-020  
Address(es) of premises: 7105 N. KENTON, LINCOLNWOOD, IL 60646

Witness Our hand(s) and seal(s), this 9TH day of APRIL, 1996.

By: Danna L. Stuehler (SEAL)  
DANNA L. STUEHLER, LOAN OPERATIONS OFFICER

Attest: Dawn M. Kimball (SEAL)  
DAWN M. KIMBALL, VICE PRESIDENT

This instrument was prepared by Lisa M. Welch, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
COUNTY OF KANE } SS

96306709

On this 9TH day of APRIL, 1996, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and DAWN M. KIMBALL, and known to be the LOAN OPERATIONS OFFICER and VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn L. Christanson Residing at \_\_\_\_\_  
Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

OTTER TUESDAY  
MARILYN L. CHRISTANSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APRIL 15, 1998

2350

**Legal Description:**

**UNOFFICIAL COPY**

LOT 14 IN ROBBIN'S ADDITION TO LINCOLN WOOD BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

96506709

Property of Cook County Clerk's Office