UNOFFICIAL COPY 96306752

Record & Return to:

NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE SUITE 200 MINNEAPOLIS, MN 55435-5940

PARCEL # 14-20-312-024

. DEPT-01 RECORDING

\$23.50

. T#0014 TRAN 4428 04/24/96 07:55:00

\$4914 \$ JW #-96-306752

COOK COUNTY RECORDER

	* ADOV ADDILL KEANARU
NORWEST	Assignment of Mortgage /
* • • • • • • • • • • • • • • • • • • •	Deed of Trust / Deed to Secure Debt
MORTGAGE INC.	
Pool #: 22190 LPO	#: Loan #: 3213426
Inc., a Minnesota corporation of merger and	a California corporation, formerly known as Norwest Mortgage, I name change, hereby sells, assigns and transfers to: S, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034
its successors and assigns, all its right title and	s AND KAI K. ABELKIS, HUSBAND AND WIFE
PROPERTY ADDRESS: 1334 WEST NEWE	PRISM MORTGAGE COMPANY
and bearing the date the 24	County
15001000 Itt (ito ottlog of the Attaches of	in Epok at Page
State of ILLINOIS as Document No. 955005423 on the	01 day of AUGUST A.D. 19 95
as booking it is	MARC'1 A.D. 19 96
Signed the 29 day of	Norwas' Mortgage Hac.
[SEAL]	MICHELLE HERRON TITLE ASSISTANT SECRETARY
State of MINNESOTA County of HENNEPIN	
On this 29 day of MARC	CH A.D. 19 96 before me, a Notary Public,
personally appeared MICHELLE	E HERRON 3601 Minnesota Dr. Suite 200 Mple, MN 55435
to me transmitted trainer duly eworm did east t	that (he/she) is the ASSISTANT SECRET ARY
and the second less of Colifornia corner	rotion. Formerly known as NOIWest MORLUGUO, a Milling-949
	id that said instrument was signed on behalf of said corporation.
Drafted by & RETURN TO: Norwest Mortgage, Inc.	Notary Public CAROL A. IVERSEN &
3601 Minnesota Dr Suite 200	NOTARY PUBLIC MINNESOTA
Minneupolis, MN 55435-5940	My Comm Expires dan. 31, 2000}
BLOCK 6 IN OLIVER'S SUBDIVISION OF THE NET/4 OF	TED ON THE SURVEY OF THE E.17FT OF LOT 30 AND THE W.12FT OF LOT 31 IN F THE SW1/4 OF SECTION 20,TOWNSHIP 40 NORTH, RANGE 14,EAST OF THE 3RD 1
AS DOC# 95357847,TØGETHER WITH AN UNDIDDED FORTH IN SAID DECLARATION.	STATISTICS IN THE SOLUTION ELECTRICATION OF THE SOLUTION ELECTRICATION ELECT

Prepared by:

ROSEMARY AYEDATIWA

Witnessed by:

Rosemenz Oyestatua 23.52

UNOFFICIAL COPY

Property of County Clerk's Office