O.M. FFICIAL COPY AFTER RECORDING MAIL CAROLINE E PETRO 894 STRADFORD CIRCLE BUFFALO GROVE, IL 60

60089 This instrument prepared by:

ELLEN BRYANT COMMERCIAL FEDERAL 4470 FARNAM STREET ATTN: PAYOFF/RELEASES

OMAHA, NE 68101

11437198

00207

COOK

1L

DEPT-01 RECORDING

T#0014 TRAN 4429 04/24/96 07:58:00 #4933 + JW #-\$6-CODK COUNTY RECORDER *-96-306771

\$25.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CAROLINE E PETRO to SEAR MORTGAGE CORPORATION and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION dated March 27th , 19 92 , calling for the original principal sum of _____ NINETY THOUSEND FIVE HUNDRED DOLLARS AND 00/100 dollars (\$ 90,500.00), and recorded in Mortgage Record _ and or Instrument # 92222248 _ ,page_ , of the records in the office of the Recorder of more particularly described as County, ILLINOIS COOK follows, to wit:

ECHIBIT "A"

96306771

P.I.N.# 03-05-400-015-1100

PROPERTY ADDRESSL 894 STRADFORD CIRCLE, BUFFALO GROVE, IL 60089.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hearing set its corporate hand and seal by its proper officers, they being thereto duly authorized, this __lat___day of _April _____, 19 96 _.

By_

COMMERCIAL PETERAL MORTGAGE CORPORATION



STEFANIE E. LP. VICE PRESIDENT '.P" MER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS SILED.

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Property of Coof County Clerk's Office

19 96, personally appeared STEFANIE E.	in and for said County and State this 1st day of April KRAMER and
	VICE PRESIDENT
	respectively, of
COMMERCIAL FEDERAL MORTGAGE CORPORA	
who as such officers for and on its behalf ac	knowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal	
My commission expires:	Mora A Subrell
	Notary Public SCOTT A. SCHMIDT
	_
A GENERAL NOTARY-State of Hebrasha SCOTT A. SCHMIDT	
My Gorim. Exp. Feb. 12, 2000	
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Property of Coof County Clark's Office

LEGAL DESCRIPTION

OP 501401 MP 905978 Policy No.

Unit 17-B2 in Manor Homes of Chatham Condominium, as delineated on a Survey of the following described Real Estate: Part of the South 1/2 of Section 5, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 26094613 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois. RMANENT L.

Commonly Knewn a.

END OF SCHEDULE A. 14. (51.

96376771

Addit.

Property of Coof County Clert's Office