

AFTER RECORDING MAIL TO  
SIMON SANCHEZ  
2918 W PERSHING RD  
CHICAGO, IL 60632

UNOFFICIAL COPY

96306772

This instrument prepared by:

ELLEN BRYANT  
COMMERCIAL FEDERAL  
4470 FARNAM STREET  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101  
11948849 00207  
COOK IL

DEPT-01 RECORDING \$27.50  
T#0014 TRAN 4429 04/24/96 07:59:00  
#4934 + JW \*-96-306772  
COOK COUNTY RECORDER

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by SIMON SANCHEZ & MARIA E SANCHEZ  
MARCOS SANCHEZ&MARIA SANCHEZ

to CTX MORTGAGE COMPANY

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION  
dated October 12th, 1994, calling for the original principal sum of \_\_\_\_\_  
ONE HUNDRED THIRTY ONE THOUSAND EIGHTY FOUR DOLLARS  
AND 00/100 dollars  
(\$ 131,084.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 94-899635, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 41 AND WEST 12 FEET 6 INCHES OF LOT 42 IN BLOCK 2 IN WILEY'S  
SUBDIVISION OF LOTS 5 AND 7 AND THE WEST 88 FEET OF LOT 8 IN THE  
SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

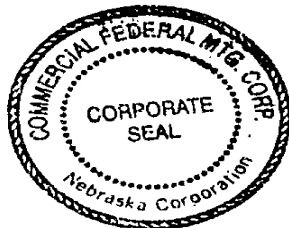
PIN# 16-36-322-039  
2918 WEST PERSHING ROAD, CHICAGO, ILLINOIS 60632  
ASSIGNMENT RECORDED IN DCC# 94-899636 FILED 10/21/94.

96306772

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 29th day of March, 1996.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Stephanie E. Kramer  
STEPHANIE E. KRAMER  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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11948849  
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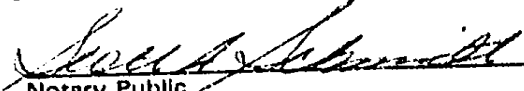
State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of March  
19 96, personally appeared STEFANIE E. KRAMER and  
VICE PRESIDENT respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
Notary Public  
SCOTT A. SCHMIDT



96306772

02/29/96  
BB

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