UNIOFFICIAL COPY6306782

RELEASE DEED

MAIL TO: Chicago Title and Trust Co. 171 N. Clark Chicago, IL 60601 NAME & ADDRESS OF PREPARER: Denise Pater	- DEPT-01 RECORDING \$25.50 - T#0014 TRAN 4440 04/24/96 08:06:00 - #4945 # JW *- 96-306782 - COOK COUNTY RECORDER
4909 E. 26th St Sioux Falls, SD 37103	RECORDER'S STAMP
Know all Men by These Prosents, The	at NCVUS Financial Corporation
	and State of Delaware for and in consideration of one dollar, ideration, the reciept whereof is hereby confessed, do hereby remise, S.R. ALLEN, AKA/FKA: FRANCIS ALLEN DIVORCED NOT SINCE
date that 11th day of A	and State of Delaware all right, title, interest, claim, or may have a cuired in, through or by a certain Junior Mortgage, bearing sugust A. D. 19_95_, and recorded in the Recorder's punty, in the State of Illinois, as Book N/A Page N/A to the premises therein described, situated in
the County of Cook	, to the premises therein described, situated in, State of Illinois, as follows to wit:
See Attached	963n6782 O

(Seal)

Permanent Index Number(s) 2508104065

Property Address: 9847 S WINSTON, CHICAGO, IL

WITNESS _____ hand ____ and seal ___

S. Richards, Asst Secretary

this 25th day of

R. L. DeGruccio, Asst. Vice President

OVUS Financial Corporation

March

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)

60643

together with all the appurtenances and privileges thereunto belonging or appertaining.

19 96

South Dakota UNOFFICIAL COPY County of Minnehaha I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT R. L. DeGruccio and D. S. Richards personally known to me to be the same person s whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that Asst. Vice Pres. and Asst. Secretary signed, sealed and delivered the said instrument as ___the free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand-and meth ial seal, this 25th DENISE M. GJERTSON (Seal) My Commission Suplem Mac. 27, 1955 19 My commission expires on For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed. This conveyance must contain the name and address of the person preparing me instrument. CA THE W O DEE

STATE OF

UNOFFICIAL COPY

NOVUS FINANCIAL CORPORATION

ATTACHMENT/SCHEDULE A

DESCRIPTION LEGAL

THAT PART OF LOT 22 COMMENCING ON THE EAST LINE OF WINSTON AVENUE 199
FEET SOUTH OF THE MOTTHWEST CORNER OF SAID LOT 22; THENCE EASTERLY PARALLEL
WITH THE NORTH LIEN OF SAID LOT TO THE WEST LINE OF LOOMIS STREET; THENCE
NORTH ALONG THE WEST LINE OF LOOMIS STREET TO A POINT IN A LINE 164 FEET
SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT; THENCE WESTERLY
PARALLEL TO THE NORTH LINE OF SAID LOT TO THE EAST LINE OF WINSTON AVENUE;
THENCE SOUTH 35 FEET TO THE POINT OF BEGINNING, IN BLOCK 3 IN HILLIARD
AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS OF THE EAST 1/2 OF THE PART
I SOUTH ON
H THE NORTH L
GTH ALONG THE WEL
UTH OF AND PARALLEL
RALLEL TO THE NORTH LE
RALLEL TO THE NORTH LE
HENCE SOUTH 35 FEET TO TILD
ND DOBBINS FIRST ADDITION TO
ORTHEAST 1/4 OF SECTION 7, TOWNS.
NEHTED PRINCIPAL MERIDIDAN, IN COCK L

COMMONLY KNOWN AS: 9847 S WINSTON
CHICAGO, IL
PERMANENT INDEX NUMBER: 25-08-104-055

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Property of Cook County Clark's Office