

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT Colorado National Bank, having its principal place of business at 2550 University Ave. West, St. Paul, MN 55114, release that certain mortgage executed on April 27, 1983, by Rolando Casis and Meridian Casis, husband and wife, to WESTAMERICA MORTGAGE COMPANY, which was recorded in the office of the Recorder of Deeds, in and for the County of Cook, State of Illinois on the 4th day of May, 1983 in Document No. 26592087.

96306823

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 21, 1993.

Signed and sealed in the presence of

Colorado National Bank

2530

*[Signature]*  
J. Schultz, witness

By *[Signature]*  
Gail L. Kilgore, Asst. Secretary

*[Signature]*  
Coleen Kluender, witness

96306823

DEPT-01 RECORDING 92.55  
TRAN 4438 04/24/96 10:08:00  
#4985 # JW #-96-306823  
COOK COUNTY RECORDER

STATE OF MINNESOTA )  
COUNTY OF RAMSEY ) SS.

This instrument prepared by:  
FBS Mortgage Corporation  
2550 University Ave.  
St. Paul, MN 55114

On September 21, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



*[Signature]*  
NOTARY PUBLIC

Loan Number 162551 - R Casis CS405

DEPT-01 RECORDING 922.95  
TRAN 4438 04/24/96 10:08:00  
#4986 # JW #-96-306823  
COOK COUNTY RECORDER

SAS - A DIVISION OF INTERCOUNTY

DHW 0455857A

COOK COUNTY

Office

UNOFFICIAL COPY

Property



Prepared by

Mail to: Ron Henkin  
PO Box 983  
313 Westfield  
Galatine, AL 36067

96376823

County Clerk's Office

Small, faint text at the bottom left corner, possibly a footer or contact information.

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ATTACHMENT

UNIT NUMBERS 2312-1, IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

08-08-106-024-1013

Loan Number: 162551 - R Casis  
CS219

96306823

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