

# UNOFFICIAL COPY

96306054

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

95 APR 16 AM 10:18

RECORDING 23.00  
MAIL 0.50  
# 96306054

SBI  
95-400B24

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SALVADOR GUTIERREZ AND SANDRA L GUTIERREZ, HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date June 12, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-400B24 in Book of Records, Page , to the premises therein described, as follows, to-wit:


SEE ATTACHED

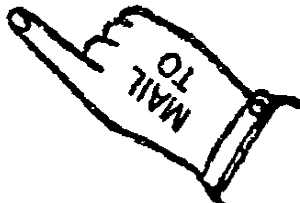
Situate in MIDLOTHIAN ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this February 22, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Square  
Suite 120  
Schaumburg, Illinois 60173

  
S. Hastings, Asst. Vice President

  
Karen Nix, Asst. Secretary



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COOK COUNTY CLERK  
JAN 11 2011  
CHICAGO, ILL

Property of Cook County Clerk's Office

CO  
COUNTY

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this February 22, 1996.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY,  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

*mail to: H&A*  
SHEI, KLEIN, DADAY & ARETOS  
Attorneys and Counselors  
121 South Wilke Road, Suite 500  
Arlington Heights, IL 60005

PAID BOX#2998 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0206307

#### LEGAL DESCRIPTION ADDENDUM

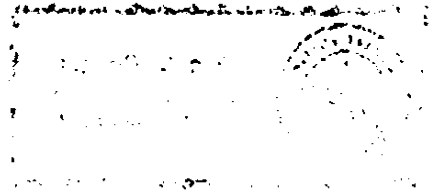
A/K/A 14816 S TRUMBULL. P.I.N.#28-11-406-059

LOT 34 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 33 AND THE NORTH 5 FEET OF LOT 32 IN BLOCK 6 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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20139A & 20139B (2013) 1-1-13  
20139C (2013) 1-1-13  
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