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COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 96306113

Retu**ic**n to: Prepared king OAK BROOK BANK AM ILLINOIS CORP. 1400 WEST SIXTEENTH STREET OAK BROOK, ILLINOIS 60521

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., 711 HIGH STREET DES MOINES, IA 50392-0720 all beneficial interest under certain Mortgage dated April 10th , executed by PETER JAMES SLACH and DENISE F. SKACH , HIS WIFE JOINT TENANTS Trustor, and recorded as Instrument No. in Book XXXXXX XXXXXX in the Office of the County Recorder of DUPAGE described as follows, to-wit: LOT 2 IN BLOCK 2 IN RICHMOND ADDITION TO LACKANGE IN SECTION 33, in Office TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 15-33-323-020

960370 PTC

DATED this 10th day of April

OAK BROOK BANK AN ILLINOIS CORP.

GLENN KRIETSCH EXEC VICE PRESIDENT

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Page 1 of 2

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Property of Coot County Clerk's Office

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Acknowledgement

STATE OF LLLINOIS
COUNTY OF DUPAGE

} ss:

On this 10th, day of April	, 1996 , before me, hand
On this 10th day of April On this 10th, day of April Notary Public in a	nd for said DUPAGE
County, personally appeared DAVID MALEH	known to me to be
the 1ST VICE PRESIDENT and GLENN	
to be the EXEC VICE PRESIDENT of OA	K BROOK BANK AN ILLINOIS CORP.
	_, the Corporation that executed
the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.	
WITNESS my hand and official seal.	MOPPICIAL STALT SHIDRY L MULGRIN NOTHER FULLY - STAL OF LIMES MY COMMISSION EXPIRES ARGIL 14, 1917

My commission expires: 177. 1717

96306113

Property or Coot County Clerk's Office