

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF C O O K )

COOK COUNTY  
RECORDS  
JESSE WHITE  
BRIDGEVIEW OFFICE

APR 17 1996

96306154

\*\*0001\*\*  
RECORDING     4     23.00  
MAIL           4     0.50  
96306154 #  
SUBTOTAL         23.50  
CHECK           23.50

SOUTH STICKNEY SANITARY DISTRICT,  
an Illinois municipal corporation,

Lien Creditor-Supplier,

vs.

JOSEPH LANZA,

Licence-User.

Doc. No. ~~94/5800~~ 95622313

2 PURC CTR  
0032 MCH 14:50

### RELEASE OF LIEN

The lien holder SOUTH STICKNEY SANITARY DISTRICT, an Illinois municipal corporation, by its duly appointed attorney, RICHARD A. CHISHOLM, hereby releases the lien recorded as Document No. 95622313 against the following described real estate:

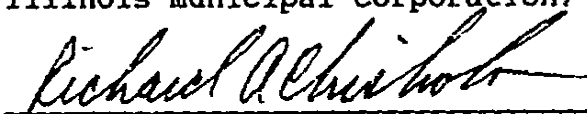
LOT 121 IN FREDERICK H. BARTLETT'S 87TH STREET HOMESTEAD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-32-421-023

Commonly known as: 5940 W. 87th Street, Burbank, IL 60455, the aforementioned lien having been paid in full this 13th day of March, 1996.

SOUTH STICKNEY SANITARY DISTRICT,  
an Illinois municipal corporation.

By:



RICHARD A. CHISHOLM  
Attorney & Agent

96306154

23.50  
1/10

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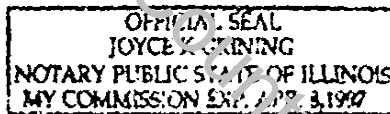
RICHARD A. CHISHOLM being first duly sworn on oath states that he is the duly appointed, qualified and acting attorney and agent for SOUTH STICKNEY SANITARY DISTRICT; that he read the foregoing Release of Lien and knows the contents thereof to be true in substance and in fact.

*Richard A. Chisholm*

RICHARD A. CHISHOLM

Subscribed and Sworn to  
before me this 13th  
day of March, 1996.

*Joyce K. Grining*  
Notary



Mail to:  
Robert C. Olson  
OLSON + GILLOTE  
4001 W. 95th St.  
Oak Lawn, IL 60453

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