

# UNOFFICIAL COPY

96306160

95 APR 16 PM 12:55

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION  
(ILLINOIS)

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 27.00  
MAIL 0.50  
# 96306160

Property

952409PT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM E. ANDRES, JR. AND VIRGINIA L. ANDRES heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS, bearing date the 31ST day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 94377054 & 94377055, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 IN RESUBDIVISION OF LOT 1 IN ARLINGTON INDUSTRIAL AND RESEARCH CENTER, UNIT NUMBER 2, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-07-204-012.

Address(es) of premises: 208-216 UNIVERSITY DRIVE, ARLINGTON HEIGHTS, IL 60004

Witness our hands, this 4 day of April, 1996.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: Richard J. [Signature]

ITS: Assistant Vice President

By: [Signature]

ITS: VICE President

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This instrument was prepared by:

First Midwest Bank, N. A.  
P.O. Box 686  
Mundelein, Illinois 60060

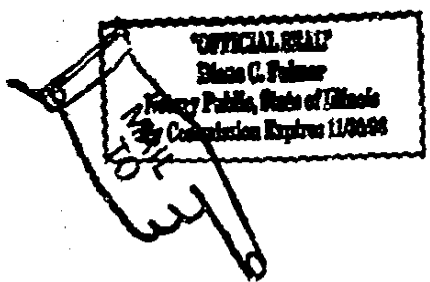
STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Fabian personally known to me to be the Asst. Vice President of First Midwest Bank, N.A., an Illinois corporation, and David P. Williams, personally known to me to be the Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Richard J. Fabian and David P. Williams, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 4 day of April, 1996

Blaine C. Palmer  
Notary Public

Commission Expires 11/30/98

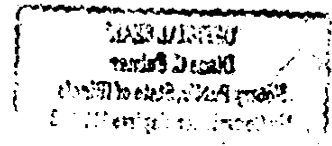


MAIL TO: PREMIER TITLE COMPANY  
715 W. ALGONQUIN ROAD  
ARLINGTON HTS., IL 60005  
(708) 364-2700

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