

UNOFFICIAL COPY

96306175

Prepared by
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
MCA#: 1900079599
Mellon:290775
PHLMC#:635012537

96 APR 16 PM 3:34

RECORDING 23.00
MAIL 0.50
96306175

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MCA MORTGAGE CORPORATION, a Michigan Corporation whose address is 23999 Northwestern Hwy, Southfield, MI 48075, its successors or assigns, (assignee) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to MELLON MORTGAGE COMPANY, a Colorado Corporation, whose address is 3100 Travis Street, Houston, TX 77006-3699, its successors or assigns, (assignee) Said mortgage bearing the date 10/20/94, made by PAUL W THOMPSON to AMERICAN FRONTIERS MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-809960 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 805 N. HARVEY
dated 03/20/96 OAK PARK, IL 60302
MCA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION OF AMERICA

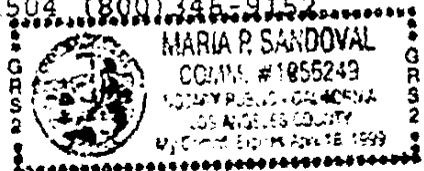
By: Laurie S. Kezsbom
LAURIE S. KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 20th day of March, 1996, by LAURIE S. KEZSBOM of MCA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION OF AMERICA on behalf of said CORPORATION.

96306175

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

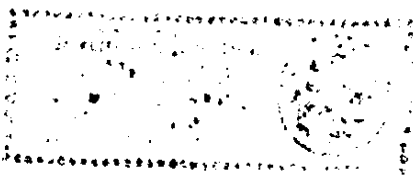
Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



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EXHIBIT 'A'

LOT 24 AND THE NORTH 1/2 OF LOT 25 IN BLOCK 10 IN REYNOLDS COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-05-301-010

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