811094613XX Inv Code # Loan # Inv Loan # 259466185 SFFICIAL COPY Payoff Sate 08/23/95 96 APR 17 AMII: 07 RELEASE DEED COOK COUNTY RECORDER RECORDING 23.00 After recording return to: 0.50 PENALTY JESSE WHITE Lomas Mortgage USA, Inc. P. O. Box 226805 Dallas, TX 75222-6805 VOID ROLLING MEADOWS -0.50 0.50 **PENALTY** MAIL. 96306304 R46361 Recorder's stemp KNOW ALL MEN BY THESE PRESENTS, That the: BANKERS TRUST COMPANY a corporation of the State of _CALIFORNIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWIN F. SCHEIDE, JR. AND MARY S. SCHEIDE, HUSBAND & WIFE and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records, on Page as Document No. 95-323754 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit: THE NORTH 2.5 FEET OF LO. 2°. ALL OF LOT 21 AND LOT 20 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 3 IN JANE F. TAYLOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST Chicayo IZ 60651 11351 S. WASTENAW AUE TAX ID #24-24-217-068 VOL 447 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said: BANKERS TRUST COMPANY has caused these presents to be signed by its and its corporate seal to be affixed, this left day of francary 1996 VICE PRESIDENT BANKERS TRUST COMPANY Molly J. Otto Vice President (NAMIS & TITLES) COUNTY OF_ Orange California STATE OF in and for said County and State, or proby certify that the foregoing instrument was acknowledged of the BANKERY TRUST COMPANY Rodney Swank Molly J. Otto before me by a corporation, on behalf of said corporation.
GIVEN under my hand and officialseal this FEP 1 6 1998 day of **Notary Public** Prepared by: Hope Cords Sy Lomas Mortgage USA P. O. Box 226805 Dallas, Texas 75222-6805 RODNEY SWANK
COMM. & 1058919
COMM. & 1058919
COMM. & 1058919
LOS ANG ELES COUNTY
COMM. E. DAMS JUN 23, 1999 96306304

23,50

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED