when recorded return OFFICA GROUP, INC. 151 E 22ND STREET LOMBARD, IL 60148 Loan No 0071677249 96 APR 17 PH 1: 08 CV230020238805 COOK COUNTY RECORDING 23.00 RECORDER 0.50 MATE. JESSE WHITE 96306340 Ħ ROLLING MEADO', VS SATISFACTION/ DISCHARGE OF MORTGAGE uted by VINCENT, DEMARIA AND ROSEMARY DEMARIA Page Book

The undersigned certifies that it is the present owner of a mortgage exec-

to the Money stope. ILLINOIS, INC. bearing the date 12/20/93 and recorded in the Recorder or Registrar bearing the date 12/20/93 and recorded in the Recorder or Registrar bearing the date 12/20/93 and recorded in the Recorder or Registrar bearing the date 12/20/93 and recorded in the Recorder or Registrar bearing the date 12/20/93 and recorded in the Recorder or Registrar bearing the date 12/20/93 and recorded in the Recorder or Registrar bearing the date 12/20/93 and recorded in the Recorder or Registrar bearing the date 12/20/93 and recorded in the Recorder or Registrar bearing the date 12/20/93 and recorded in the Recorder or Registrar bearing the date 12/20/93 and recorded in the Recorder or Registrar bearing the date 12/20/93 and procorded in the Recorder or Registrar bearing the date 12/20/93 and procorded in the Recorder or Registrar bearing the date 12/20/93 and procorded in the Recorder or Registrar bearing the date 12/20/93 and procorded in the Recorder or Registrar bearing the date 12/20/93 and procorded in the Recorder or Registrar bearing the date 12/20/93 and procorded in the Recorder or Registrar bearing the date 12/20/93 and procorded in the Recorder or Registrar bearing the date 12/20/93 and procorded in the Recorder or Registrar bearing the date 12/20/93 and procorded in the Recorder or Registrar bearing the date 12/20/93 and 12/2

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to inter this satisfaction/discharge of record. To the property therein described as situated in the County of cook.

State of Illinois as follows, to wit:

SEE EXHIBIT F. ATTACHED

commonly known as: 900 N. DEXTER LANE HOFFMAN EST, IL 60194

pin# 07.17.203.0001

THE BANK OF NEW YORK, AS TRUBTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 31, 1994, SERIES 1994-A

By:

STATE OF LOUNTY OF ALL JOHN STATE OF LOUNTY WAS acknown deed before me on the VICE PRESIDENT THE POOLING THE BANK OF NEW YORK, AS TRUSTEE UNLESS THE POOLING

SERVICING AGREEMENT DATED AS OF JANUARY 31, 1994, 1994-A

on behalf of said CORPORATION.

Notary Public

TMS -BP

PETER A. PIMIT CLI Notary Public, Septe 1, New York Ro. 01015027 108 Qualities in Kings Co. in y Commission 830635

1-CNL

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL:

A Part of the Contraction

LOT 9 IN CLOCK 8 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 C. THE NORTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF FECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 07-17-203-905

PREPARED BY Milena Bilia

RETURN TO:

The Impney Store IL/Inc. 2010 Algoriquin Rd. #207 Schaumburg, IL 60173

96306340 96306340

UNOFFICIAL COPY

Property of Coot County Clert's Office