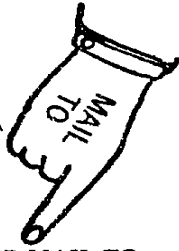


UNOFFICIAL COPY

96306362

96 APR 17 PM 4: 29

Loan # 5055776
Prepared by:
First Illinois Mortgage Services
400 West Roosevelt Rd., Suite L A
Wheaton, IL 60187



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96306362

AND WHEN RECORDED MAIL TO
First Illinois Mortgage Services
400 W Roosevelt Road # L A
Wheaton, IL 60187

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, FSB A Corp. of the United States of America Or Its Successors Or Assigns, As Their Interests May Appear
4242 North Harlem Avenue; Norridge, IL 60634

all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgage dated **March 21, 1996**

executed by **John B Ryan and Elizabeth J Ryan, Husband and Wife**

TO WAUSAU

MORTGAGE CORPORATION DBA FIRST ILLINOIS MORTGAGE SERVICES a corporation organized under the laws of the State of Illinois and whose principal place of business is 400 West Roosevelt Road, Suite L A, Wheaton, IL 60187, and recorded as Document NO. **96251111** by the **COOK** County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.L.N.: 16-18-325-014-0000

Commonly known as: 1151 South Home Avenue, Oak Park IL. 60304

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

Wausau Mortgage Corporation dba
First Illinois Mortgage Services

ON March 21, 1996 before me, the undersigned a Notary Public in and for said County and State, personally appeared **MOHAMMED S. ISMAIL**, known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

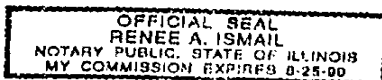
By: **Mohammed S. Ismail**
Its: **President**

Notary Public
DuPage County,

My Commission Expires: 8/25/97

96306362

(THIS AREA FOR NOTARY SEAL)



0350
K25

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LEGAL DESCRIPTION RIDER:

LOT 1 IN ROBERTS JOHNS' SUBDIVISION OF BLOCK 4 OF GUNDERSON AND GAUGER'S ADDITION TO OAK PARK, IN THE EAST 1/2 OF THE WEST 1/2, OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 661 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

TAX ID # 16-18-325-014-0000

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