

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 836

56307480

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DEPT-01 RECORDING \$23.00
 T80009 TRAN 1940 04/24/96 11:00:00
 #1182 # RH *-96-307480
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.00
MM

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK, That the

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM TO GEORGE M. TANGEN JR. AND JOAN C. TANGEN, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____, bearing date the 27TH day of SEPTEMBER, 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 95753073, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 115 IN CAMBRIDGE AT PALATINE UNIT NO. 2 BEING A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 169

RE: TITLE # 80612

96307480

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-21-106-036

Address(es) of premises: 351 KENSINGTON COURT, PALATINE, IL, 60067

Witness _____ and _____ and seal _____, this 15TH day of APRIL, 19 96.

Ed Kellada (SIGNATURE)

Ed Kellada - Senior V.P.

This instrument was prepared by mail to American Chartered Bank 700 W. Euclid Palatine IL 60067

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RELEASE DEED

By Corporation

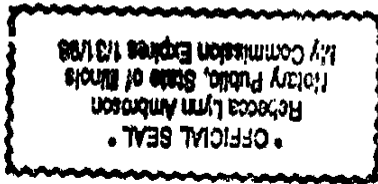
TO

ADDRESS OF PROPERTY:

MAIL TO:

BAWFORMS, INC

Property of Cook County Clerk's Office



Commission Expires 1/3/98
Notary
Rebecca Lynn Ambrosion

GIVEN Under my hand and seal this 18th day of April 19 96
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of _____ of said corporation, as their free and voluntary
and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such _____ President and _____ Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
_____ a corporation, and _____, personally

personally known to me to be the _____
_____ President of the _____
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
_____ Secretary of said corporation, and personally known to me to be the

Edward J. Kollada
George W. [unclear]

1. Rebecca Lynn Ambrosion
STATE OF Illinois
County of Cook
SS }
} _____