

DANTE AUTULLO

GKANTOR

96307998

DANTE AUTULLO

DEPT-01 RECORDING

BORROWER

\$23.00

T+0012 TRAN 0293 04/24/96 10:44:00 +3489 + ER >-96-307998 COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

		90	×				
9400 S. 1	BENNETT	RESS	00/		ADDRESS 9400 S. EENETT		
TELEPHONE NO.		IDENTIFICATION NO.			TELEPHONE NO. IDENTIFICATION N		ATION NO.
OFFICER INITIALS	INTEREST HATE	PRINCIPAL A	MOUNT/ AGREE	MENT MATUR	CUSTOM NUMBE	ER LOAN	NUMBER
	!	\$150,000	}			5004077	
FOR '	THE P	ROTE	CTION	1 OF 1	HE OV	VNER,	THIS
					LEOZI		THE
					THE		<b>FRAR</b>
OF		•			OF		THE
•					. 011	1-4/-	1116
MOH	TGAGE	E WAS	FILE	D.	∿/> αι πη υπίυνι	D SUMME BULL	
	of the	County of 9	OOK		N/a SOUTH CHICAC and State of . III	LINOIS	
for and in con-	sideration of the	payment of all	or a portion of t	the indebtedne	ss secured by the	Mortgage	
hereinafter me REMISE, RELI	entioned, and of EASE. CONVEY	the sum of on . and QUIT Cl	e dollar, the red AlM unto Grani	eipt whereof is tor and Granto	hereby acknowle s's heirs, legal rej	presentatives an	d assigns, all
the right, title	interest, claim o	r demand wh	atsoever it may	have acquired	in, through or by	y a certain Mort	gage bearing
date the _22N	D day of I	COCo	unty in the Stat		corded in the Rec Book	order's (negistre	ars) Onice of ords, on Page
'	as Document	No. 866296	73 to	the premises	therein describe	nd as follows, sl	ituated in the
County of _CO	OK with all the a	anuriananaac	, State of	Illinois, to Wit Jergunto beloni	the property desiging or appertainly	cribed in Sched na thereto	lule A on the
-					-0000		
	f Premises: 940		TT 🔨	MAIL TO			
P-IL503 &FormAtion To			В	LORD	رس بولاي دريم يع	Page 1 of 2 _	initials
	BOX	*333-(	JI d	ncielisco Arto M. L	Stusticet Pack, IL bl	AP30	

96307998

## UNOFFICIAL COPY

Witness its hand and seal,	this day of	1.6600	914
			MORTGAGEE: SOUTH CHICAGO BANK
(Seal)	·	ε.:	Attest: Con Curr  LECNA ZEVON  Its: ASSISTANT VICE PRESIDENT
This instrument was prepa	red by and after recording	return to	
,	īll <b>ino</b> is	١	
STATE OF		) 88	
COUNTY OF	UTK	)	
I, HEREBY CERTIFY THAT _ of South Chicago Bank	SECON POWUK	, a noi	ary public in and for said County, in the State aforesaid, DO personally known to me to be the AVP PRESEDENT
corporation, andsald corporation, and persinstrument, appeared before	Leona Devon sonally know to me to by the me this day in person and they signed and delivered	the same discoveral the cord	ersonally known to me to be theAWP
pursuant to authority given	by the Board of Director	S	of said corporation, as their free and voluntary act, and as purposes therein set forth.
N	Mondamon Milling ICIAL SEAL'S NE SANDOVAL	23rd	day vi schnary 1996  Aardona
MCO AW	MISSION EXPIRES 22609	BCHEDU	Notary Public
**NOTE ATTACHS	IENT * *		74,

## \*\*ATTACHMENT\*\*

THE NORTH 312.50 FEET OF THE WEST 332.95 FEET OF THE EAST 998.85 FEET OF THE PART OF ALL THAT PART OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE TIME PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 655 FEET NORTH OF SOUTH LINE OF SAID SECTION; THENCE RUNNING NORTH ALONG THE SAID CENTER LINE 332.50 FEET; THENCE RUNNING WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 2128 FEET; THENCE RUNNING SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 332.50 FEET MORE OR LESS TO THE NORTH PROPERTY LINE OF THE LAND OF CHICAGO AND WESTERN INDIANA RAILROAD COMPANY AS CONVEYED TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE BY DEED DATED AUGUST 25, 1924 AND RECORDED SEPTEMBER 18, 1924 AS DOCUMENT 8594938 IN BOOK 20017, PAGE 459; THENCE EAST ALONG THE SAID NORTH PROPERTY LINE OF SAID RAILROAD 2128 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

EXCEPT THEREFROM THE WEST 166.48 FRET