u di	_ Propared BUNOFFICIAL COPY	
~	JEHNA SCHUSTER	
$\mathcal{L}_{\mathcal{A}}$	5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 50656	
X	96307014	
120		23.00
	710001 7010 07 07 101 101 101 101 101 10	
M	and When Recorded Mail To	
7	COLUMBIA MATIONAL BANK OF CHICAGO . 40096 + RC *-96-3070	J14
	5231 MORTH HARLEM AVENUE . COOK COUNTY RECORDER CHICAGO	
	ILLINOIS 60886	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	Corporation Assignment of Real Estate Mortgage	
	OAN NO.: 408294	a /
	FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to	30
INTERCOUNTY TITLE	CHEMICAL RESIDENTIAL MORTGAGE CORPORATION	
	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1996	
>	executed by STEVE BILSKI AND	
E	DONNA M. BILSKI HUSBAND AND WIFE	
	o COLUMBIA NATIONAL BANK OF CHICAGO scorporation organized under the laws of THE UNITED STATES OF AMERICA	
Ö .	and whose principal place of business is 5231 NOATH HARLEM AVENUE	
<u>ک</u>	CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No. page(s) , as Document	
	No. , COOK County Records, State of ILLINOIS described	
2	hereinafter as follows: (See Reverse for Legal Decription)	
	Commonly known as 5322 NORTH OLCOTT AVENUE, CMCCAGO, ILLINOIS 60656	
\mathcal{H}	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
3,	and all rights accrued or to accrue under said Real Estate Mortgage.	
	STATE OF ILLINOIS COLUMBIA NATIONAL BANK	A
	COUNTY OF COOK	Ř
7	On APRIL 15, 1996 before	5
	(Date of lixerulan)	ප්
	me, the undersigned a Notary Public in and for said	1
$\frac{e^{it}}{t}$	County and State, personally appeared TABETHA M. ROMAN	,
·	chown to me to be the MORTRAGE OFFICER A MANAGER	
	and ARTHUR E. DOTY	
	chown to me to be vice president of residential Lending By: ARTHUR E BOTY, of the corporation herein which executed the within Italy vice president of respential Lending	
,	instrument, that the seat attixed to said instrument is the	
. :	corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Wilness Wilness	
	oursuant to its by-laws or a resolution of its Board of	
. 5.	Directors and that he/she acknowledges said instrumen to	
	ne the free act and deed of said combration. Motary Public Change Publi	
-	Dur 20 County BOX 054	•
	My Communion Expires 3. 22 273 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
	Rov. 08/17/45 DNS 171	

UNOFFICIAL COPY

15-15-506-035

Property of Cook Colling Clerk's Office THEM SK PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD IN ORIOLE, BEING A SUBDIVISION OF LOTS 2 AND 3 IN SUBDIVISION OF PART LOTS 4 AND 3 IN SUBDIVISION OF PART.

LOT 4 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 12

RIDER - LEGAL DESCRIPTION