## UNOFFICIAL COPY

## 96307269

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 1280 04/24/96 14:34:00

\$4191 \$ RV #-96-307269

COOK COUNTY RECORDER

---[Above Space for Recorder's Use Only]--

## TRUSTEE'S DEED

2350

THIS INDENTURE, made this 30th day of January, 1996, between Marion L. Ligman, as Trustee under the provisions of a Trust Agreement dated the 17th day of April, 1994, Grantor, and Daniel Sanchez, Jr. and Raquel Abrego, 1337 W. Fulton Street, Chicago, IL 60612, not in Tenancy in Common, but in JOINT TENANCY, Grantee.

WITNESSETH, that the Grantor, in consideration of the sum of Ten and NO/100ths (\$10.00) Dollars, the receipt whereof is hereby acknowle iged, and in pursuance of the power and authority vested in the Grantor as said Trustee, does hereby gran, sell and convey unto the Grantee, in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to wit:

LOT 7, IN BLOCK 14 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (EXCEPTING RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, hereby releasing and waiving all rights under and by virtue of the Homester's Exemption Laws of the State of Illinois.

Permanent Index Number:

13-03-221-024-0000

Address of Real Estate:

5134 N. Kedvale Avenue, Chicago, IL 60640

IN WITNESS WHEREOF, the Grantor, as Trustee as aforesaid, has hereunto set her hand and seal this 30th day of January, 1986.

96207269

Marion L. Ligman, as Trustee aforesaid

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)			.,
COUNTY OF COOK	) SS )			
		Bridge -		
I, the undersigned CERTIFY that Madon L. subscribed to the foregoin she signed, sealed and dipurposes therein set forth	<u>Ligman,</u> persona g instrument, app elivered the said	ally known to me to beared before his this	date in person and ackr	hose name
GIVEN under my h	nand and official a	seal this 30th day of J	anuary, 1996.	
	1	" durich	1 Endriles	
DAWN HOW DICKS  TOWARY PUBLIC STATE ON A  ACCOMMISSION REP. 18	HANRS	NOTARY PUBLIC		
LAK COMMISSION EXPLICA		Commission expires	February 17th , 19	97
This instrument was prepa	red by: Midin E,	Litwin, 4801 W. Pete	rson Ave., #412. Chica	go. IL 60646
MAIL TO:	0	SEND SU	BSEQUENT TAX BILLS	3 TO:
Marty AeRo	NN ,			
1225 Michie	ion Ave. S	+.1800		
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No.			ye patisii.	
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