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P.2/3

96307335

DEPT-01 RECORDING 125.00
T00009 TRAM 1923 04/24/96 10103100
#1032 # RH #-96-307335
COOK COUNTY RECORDER

Prepared by: NORTH AMERICAN MORTGAGE COMPANY
P. O. BOX 600031
METCALUMA, CA 94571-0031
DOC MANAGEMENT ALL 054

750670-040

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *A.M.L.*

25.00

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ARMANDO M. LAMAS, DIVORCED AND NOT SINCE REMARRIED

96307334

to AMBASSADOR MORTGAGE SERVICES
organized under the laws of ILLINOIS
7110 W. 127TH STREET, SUITE 120, PALOS HEIGHTS, IL 60483

, whose address is

and recorded as
in Document No. _____ page(s)
COOK County Records of COOK
County, Illinois, describing land therein as:

MAIL TO: A. T. G. F. BOX 370

96307335

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Common Address: 6317 SOUTH RICHMOND, CHICAGO, IL 60629
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: APRIL 11, 1996

By: David Marricich
DAVID MARRICICH
Its: PRESIDENT

By: _____
Its: _____



RE ATTORNEY SERVICES # 041832 3 of 3

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State of ILLINOIS
County of COOK

This instrument was acknowledged before me on APRIL 11, 1996
DAVID MARATCHI

PRESIDENT
ILLINOIS CORPORATION

of AMBASSADOR MORTGAGE CORPORATION

Tricia Carlson



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EXHIBIT A

LEGAL DESCRIPTION RIDER

Lot 45 in Block 1 in East Chicago Lawn, being Swannell's Subdivision of the West 1/2 of the East 1/2 of the Northwest 1/2 of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No. 19-24-105-011

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2.19

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