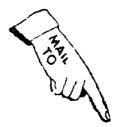
96308492

- DEPT-01 RECORDING #25.50 - 145555 FRAN 2052 04/24/96 (4:29:00

- \$1778 \$ JJ #-96-308492

COUR COUNTY RECORDER



CMI

P.O. BOX 790002 ST. LOUIS, MO 63175-0002 CMI ACCOUNT #1962860

PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

Michael Kerschner Howard, hordon and Kaplanetd. 180 N. Lasalle St 28thfloor

RELEASE OF MORTGAGE BY CORPORATION:

Chicago, 16 60601-2501

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., P/K/A CITICORP HOMEOWNERS INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, CF ONE DOLLAR AND FOR OTHER GOOD AND VALIPBLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CASS FRIEDBERG ANDKATHERINE P FRIEDBERG. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MONTGAGE DEED BEARING THE DATE OF JANUARY 17. 1985, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 27411945 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

N9660418 SERIMIM SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #11-30-112-030 COMMONLY KNOWN AS: 1015 HARVARD TERRACE EVANSTON, IL 60202-3306

36208492



Middle (1)

Property of Cook County Clerk's Office

96308492

UNOFFICIAL COPY

1962860

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., F/K/A CITICORP HOMEOWNERS INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON APRIL 17, 1996.

CITICORP MUNTGAGE, INC., F/K/A CITICORP HOMEOWNERS INC.

BY:

MARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF MISSOURI

) ss

COUNTY OF ST. LOUIS



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORIGAGE, INC., F/K/A CITICORP HOMEOWNERS INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO LE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTY.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 17, 1996.

N9600418 SERIMIM

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

P. SCHOPP

Notary Public - Natury Seal

STATE Or MISSOURI

1 1 County

My Committee of or Mar. 22, 1997

Property of Cook County Clerk's Office

2741

UNOFFICIAL COPY

LOT 26 AND THE WEST 18 3/4 FEET OF LOT 27 IN BLOCK I IN JOHN DRUECKER'S RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE AND THE WEST 1/2 OF LOT 20 IN BLOCK 1 AND LOTS 1 AND 2 AND THE WEST 1/2 OF LOT 3 IN BLOCK 4, ALSO VACATED ALLEY LYING EAST AND ADJOINING LOT 4, IN SAID BLOCK 1, ALL IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. //-30-//2-030

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