

UNOFFICIAL COPY

PREPARED BY:

MO DICHOSO
METRO-SUBURBAN MORTGAGE CO.

96308707

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
AND WHEN RECORDED MAIL TO
METRO-SUBURBAN MORTGAGE CO.

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1944 04/24/96 12:33:00
#1209 # RH *-96-308707
COOK COUNTY RECORDER

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
LOAN NO. 960023442

ANDREW P. MARCHIO JR.
NOTARY PUBLIC
STATE OF ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DENNIS MCGUE and CHARLOTTE MCGUE, HUSBAND AND WIFE

23 30 4

96308706

and dated 4/16/96 to METRO-SUBURBAN MORTGAGE CO.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 17 IN BLOCK 3 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART
OF THE EAST HALF OF THE NORTH WEST QUARTER LYING SOUTH OF CHICAGO AND
NORTHWESTERN RAILROAD IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AT&T - Pro-OPTION Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60603

PIN 13-08-113-040-0000

ALSO KNOWN AS: 5416 N. MEADE, CHICAGO, ILLINOIS 60630
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

METRO-SUBURBAN MORTGAGE CO.

On April 16th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Dennis A. Tabo

Its: President

MIRASOL A. TABA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

PRESIDENT

Witness: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Modesto R. Dichoso COUNTY
My Commission Expires 3/29/98

DOC PREP, INC. 10/84

"OFFICIAL SEAL"
MODESTO R. DICHOSO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/29/98

UNOFFICIAL COPY

10/10/00

10/10/00

Property of Cook County Clerk's Office

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