

# UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

96308902

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 1280 04/24/96 14:44:00  
#4255 # RV \*-96-308902  
COOK COUNTY RECORDER

NO. 11-2009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION)  
3200 ROBBINS ROAD, SPRINGFIELD, IL 62764

*Handwritten initials*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 12, 1996

SABATO IANNELLI AND JANICE IANNELLI, HUSBAND AND WIFE

, executed by

TO PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO. 96308901  
COOK County Records.

LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 94 IN MELROSE SUBDIVISION,  
SAID MELROSE BEING A SUBDIVISION OF LOTS 3, 4 AND 5 OF SUPERIOR COURT  
PARTITION OF THE SOUTH 1/2 OF SECTION 3 WITH ALL THAT PART OF SECTION  
10, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN  
RAILROAD COMPANY, IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 15-03-323-002

COMMONLY KNOWN AS: 1215 NORTH 18TH AVENUE, MELROSE PARK, IL 60160

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

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COVERED

Property of Cook County Clerk's Office

INDEXED

ATTORNEY GENERAL  
TITLE NUMBER

96336902

# UNOFFICIAL COPY

William W. Giambrone  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 12, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

\_\_\_\_\_ known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broadbent  
Notary Public

My Commission Expires  
11/3/97

COOK County, IL

"OFFICIAL SEAL"  
DONNA BROADBENT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96308902

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