UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Peter M. Khamoo Mariam W. Khamoo 818 Brentwood Ct. Schaumburg, II. 60193 96308059

DEPT-01 RECORDING

\$27.50

- 740014 TRAN 4472 04/24/96 13:36:00
- 45133 + JW *-96-308059
- COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Peter M. Khamoo and Mariam W. Khamoo a is wife their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd May, 1991, as follow to wit

Lawyers Title Insurance Corporation

LOT 21017 IN WEATHERSFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP

41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1000 M

Property Address: 818 Brentwood Court Schaumburg, IL. 60193

Dated this 8th day of March, 1996.

(SEAL)

Pamela R. Sierra, Mortgage Loan Officer



SS.

(COUNTY OF COOK)

I, Kenneth W. Manns Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Munn Travis personally known to me to be the ASSITANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSITANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument at ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN Corporation, as their free and voluntar,
s and purposes therein set forth.

Given under my hand and seal this 8th day of March, 1996.

A Management of the search of the s OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

My Commission Expires 09/18/99