F O R PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96308069

DEPT-01 RECORDING

\$25.50

T#0014 TRAN 4472 04/24/96 13:38:06

#5145 # JW #-96-308069(

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge i, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLEOPHIS CALDWELL, JR. & JENE C. CALDWELL, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim deverand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 29, 1973, and recorded on December 5, 1978, in in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 15-10-306-025

LAWYERS TITLE INCURANCE CORPORATION

Address(es) of premises: 220S 18TH AVE, MAYWOOD, IL, 60153

Witness our hands and seals March 28, 1996.

CHASE MANHATTAN MORTGAGE CORPURATION

By: Mules Industry
Sharlis Underwood
Assistant Vice President

Attest: Audie Ada
Daile: A

Deidre Adams

Assistant Secretary

Property of County Clerk's Office

Lot 37 and the North 1/2 of Lot 36, in Block24 in Proviso Land Association Addition to Maywood in Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

690GOC96

, State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharlis Underwood and Deidre Adams, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 28, 1996.

Betty Thomisee LIFETIME COMMISSION

Prepared By: Rita Ford Chase Manhattan Mortgage Curp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-4025

Or Coot County Clark's Office Loan Number: 0000010483560

11.00 Revised 3/95

> CHASE MANHATTAN MORTGAGE CORPORATION LIEN RELEASE DEPARTMENT PO BOX 4025 AUNGOR ATA

Property of Coot County Clert's Office

GONG SK. OF