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DEPT-01 RECORDING \$23.00
 T#0012 TRAN 0296 04/24/96 11:23:00
 #3564 CG *-96-308166
 COOK COUNTY RECORDER

RECORD AND RETURN TO
 Old Kent Mortgage Company
 Secondary Marketing Operations
 Final Documentation
 P.O. Box 204
 Grand Rapids, Mi 49501-0204

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated 4/11/96, executed by **MICHAEL J MITCHELL, A BACHELOR**

to **OXFORD FUNDING GROUP, LTD**, a corporation organized under the laws of the State of Illinois, and whose principal place of business is **1255 N. State Parkway, Ste 1S, Chicago, Il. 60610**, and recorded in Liber page(s) **COOK** County Records, State of **ILLINOIS**, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 1429-302-033-0000
 Property Address: 2734 NORTH SOUTHPORT #A CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

Assignor: **OXFORD FUNDING GROUP, LTD.**

By: [Signature] Attest: [Signature]
 Its: Vice President Its: General Manager

State of **ILLINOIS**
 County of **Cook**

I, THE UNDERSIGNED a notary public in and for said county and state aforesaid **DO HEREBY CERTIFY** that **Donald Grauer** and **Scott Silberman** respectively of **OXFORD FUNDING GROUP, LTD.**, appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HANDS AND SEAL** for the use and purposes therein set forth.

Given under my hand and notary seal this 11th day of April, 1996

[Signature]
 Notary Public

Instrument prepared by Old Kent Mortgage

“OFFICIAL SEAL”
 Edwina Gaskin
 Notary Public, State of Illinois
 My Commission Expires (07/16/99)

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 75 77 215 80 515 44

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STREET ADDRESS: 2734 N. SOUTHPORT #A
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-302-033-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT A IN 2734 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE NORTH 50 FEET OF THE EAST 123.16 FEET OF LOT 4 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95792503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95792503.

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