UNOFFICIAL COPY

PREPARED BY: RUTH COFFEY LAWRENCE 5501 W. 79TH STREET BURBANK, ILLINOIS 60459			
□ BOX 370 □		. DEPT-01 RECORDIN	16 \$23.00
and When Recorded Mail To COLE TAYLOR BANK 5501 W. 79TH STREET BURBANK, ILLINOIS 60459	96308372	- · · · · · · · · · · · · · · · · · · ·	9 04/24/96 12:01:00 *-96-308372 RECORDER
<u>- 256</u> -	SPACE ABO	OVE THIS LINE FOR RECORDER'S U	SE
Corporation Assig	gnment of Rea	l Estate Mortgage	2300
FOR VALUE RECEIVED the undersigned hereby	y grants, assigns and tran:	sfers to	
COLE TAYLOR BANK	, •		
all the rights, title and interest of undersigned in a executed by NEIL BERKOWITZ AND MAKI	ind to that certain Real Es BERKOWITZ, HIS WIF	tate Mortgage dated APRIL 9 E	, 1996
a corporation organized under the laws of THE and whose principal place of business is 908 W	STATE OF ILLINOIS AUKEGAN FOAD IEW, ILLINOIS 600		8371
and recorded in Book/Volume No. No. COOK Count (See R Commonly known as	page(s) y Records, state Reverse for Legal Descrip	of ILLINOIS otion)	, as Document described
TOGETHER with the note or notes therein describ and all rights accrued or to accrue under said Real	bed or referred to, the mo Estate Mortgage.	ney dus and to become due there	on with interest,
STATE OF ILLINOIS COUNTY OF COOK	ILLINOIS MOR	TGAGE COFPORATION	କ
On APRIL 9 1996 t	pefore -12	// //	<u>ំ</u> (វ)
me, the undersigned a Notary Public in and f County and State, personally appeared BERYL HARRISON known to me to be the PRESIDENT	By: BE	ROL HARRISON ESIDENT	53 ○8372 →
	 By:		
of the corporation herein which executed the instrument, that the seal affixed to said instrument corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation to its by-laws or a resolution of its Bodirectors and that he/she acknowledges said instruments.	at is the trument witness: oard of	Alufung	
be the free act and deed of said comporation. Notary Public Comporation	work to ounty,	OFFICIAL SEAL JUNE CLAR NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES 8-8-98	NS .
My Commission Expires	·· y ,	(THIS AREA FOR OFFICIAL NO	OTARIAL SEAL)

Rev. 00/17/95

STHE CONTRACTOR OF COUNTRY CONTRACTOR OF COUNTRY COUNT · PROSPECT LIGHTS, ILLINOIS 60070

ADDRESS: 503 N. MAPLE

1. The state of th

F.1.N. 03-22-203-603

10, 1936 AS DOCUMENT 16100212, IN COOK COUNTY, ILLINOIS. NORTH PANCE 11, EAST OF THE THIRD PRINICPAL MERIDIAN, RECORDED DECEMBER SUBDIVISION OF THE SOUTH ! OF THE NORTHEAST! OF SECTION 22, TOWNSHIP 42 TOT 3 IN EHLER AND WENBORG'S HILLCREST SUBDIVISION UNIT NUMBER 1, BEING A

HIDEH - LEGAL DESCRIPTION