

FIRST NATIONAL BANK OF ELGIN
6 Fountain Square Plaza
Elgin, IL 60120

FULL SATISFACTION AND
RELEASE OF MORTGAGE

96309541

HERITAGE TITLE COMPANY
H22772

For and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter described, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, THE FIRST NATIONAL BANK OF ELGIN, a National Banking Association, of Elgin, Illinois, (Mortgagee) does hereby release, discharge, convey and quit claim unto GARY L. SEYMOUR AND MARTHA A. SEYMOUR (married to each other) AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP (Mortgagor), the following described premises:

SEE ATTACHED SHEET FOR DESCRIBED PREMISES

Pin # 07-18-207-010

DE-REG # 95556707

23rd BS

Common Address: 5 SANDHURST COURT, STREAMWOOD, ILLINOIS 60103

from the lien of a certain mortgage executed by Mortgagor to Mortgagee dated JUNE 6, 1986 (no recorded JUNE 10, 1986 in the Recorder's Office of COOK County, Illinois, in Book , on Page as Document No. 3521482, and a certain Assignment of Rents dated and recorded in the Recorder's Office of County in Book , on Page , as Document No. .

Executed pursuant to authority of the Board of Directors of said Bank this 19 day of JUNE, 1991.

THE FIRST NATIONAL BANK OF ELGIN

By Nancy J. Tripp
Its Operation Officer

Attest: H. Laurence Saxe
Its Asst. Secretary

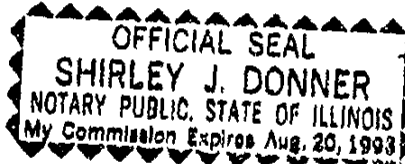
STATE OF ILLINOIS)
) SS.
COUNTY OF KANE)



96309541

I, the undersigned, a Notary Public, in and for said County and State do hereby certify that Nancy J. Tripp the Operation Officer, and H. Laurence Saxe, the Asst. Secretary of THE FIRST NATIONAL BANK OF ELGIN, who are personally known to me to be the same persons whose names are subscribed to the forgoing instrument, and who are personally known to me to be the such Operation Officer and Asst. Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank, under the pursuant to authority of the Board of Directors of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19 day of JUNE, 1991.



Shirley J. Donner
Notary Public

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
14001 TRAN 3612 04/24/96 15:02:00
40283 RC *-96-309541
COOK COUNTY RECORDER

96009541

UNOFFICIAL COPY

DESCRIBED PREMISES:

LOT THIRTY SIX -----(36)

-IN BLOCK THREE (3), IN THE NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1977, AS DOCUMENT NUMBER 293C491.-

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