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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

96309737

MED Loan #: 194610
Crown Loan #: 851184415
Rep. Group #: 757943543
LSB #: MED06- 3211



When recorded mail to:
Crown Bank FSB
105 Live Oak Garden
Casselberry, FL 32707



MELISSA WILSON

- DEPT-01 RECORDING \$23.50
- T40014 TRAN 4516 04/25/96 07:48:00
- 45333 + JW *-96-309737
- COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
MEDALLION MORTGAGE COMPANY, A California Corporation
whose address is 650 Saratoga Avenue, San Jose, California 95129 (Grantor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CROWN BANK, FSB
whose address is 105 Live Oaks Gardens, Casselberry, Florida 32707. (Grantee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: February 25, 1994
Original Trustor: KIVA YUKHVID, GALINA YUKHVID
Original Loan Amount: \$106,800
Property Address: 529 Commanche Trail, Wheeling, Illinois.
Property/Tax ID #: 03-09-408-051
Legal Municipality:

Document #: 94194909 Book: Page: 96309737

**THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE ASSIGNMENT RECORDED ON
MARCH 16, 1995 IN BOOK PAGE DOCUMENT # 95-177414**

Date: February 15, 1995

MEDALLION MORTGAGE CORPORATION

Paula Kerr
Paula Kerr, Vice President

Notary Acknowledgement
STATE of California
County of Sacramento

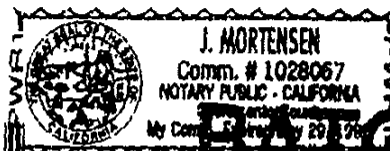
On, February 15, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Paula Kerr proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Mortensen
J. Mortensen, Notary Public

CAPACITY CLAIMED BY SIGNER:
Vice President
MEDALLION MORTGAGE CORPORATION

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



BATCH
Lot 22
23.50

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LOAN #
851184415

BORROWER
CO-BORROWER

DATE RECORDED

BOOK/
PAGE

DOCUMENT #

LEGAL DESCRIPTION:

LOT 84 (EXCEPT THE NORTH 37.36 FEET THEREOF) AS MEASURED AT RIGHT ANGLES, IN MALIBU UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-09-408-051

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