

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

MED Loan #: 210311
Crown Loan #: 851185017
Rep. Group #: 757910009
LSB #: MED06- 3889



When recorded mail to:
Crown Bank FSB
105 Live Oak Garden
Casselberry, FL 32707

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4516 04/25/96 07:51:00
#5358 JJJ *-96-309762
COOK COUNTY RECORDER

MELISSA WILSON

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
MEDALLION MORTGAGE COMPANY, A California Corporation
whose address is 650 Saratoga Avenue, San Jose, California 95129 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
CROWN BANK, FSB
whose address is 105 Live Oaks Gardens, Casselberry, Florida 32707. (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: June 6, 1994

Original Trustor: MICHAEL KIVNER

Original Loan Amount: \$48,800

Property Address: 2219 Nichols Unit D, Arlington Heights, Illinois.

96309762

Property/Tax ID #: 02-01-201-020-1112

Legal Municipality:

Document #: 94-498449

Book:

Page:

**THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE ASSIGNMENT RECORDED ON
MARCH 16, 1995 IN BOOK PAGE DOCUMENT # 95-177399**

Date: February 15, 1995

MEDALLION MORTGAGE CORPORATION

Paula Kerr
Paula Kerr, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

On, February 15, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Paula Kerr proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

J. Mortensen

J. Mortensen, Notary Public

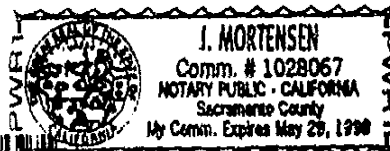
CAPACITY CLAIMED BY SIGNER:

Vice President

MEDALLION MORTGAGE CORPORATION

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



23.50

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Property of Cook County Clerk's Office

~~EXHIBIT A~~
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85118 5017
20190619

LOAN #

BORROWER/
CO-BORROWER

DATE RECORDED

BOOK/
PAGE

DOCUMENT #

UNIT NUMBER 17-D, IN THE ROSEWOOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF TRACT B TAKEN BY STATE OF ILLINOIS, SAID TRACT B BEING DESCRIBED IN WARRANTY DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DOCUMENT 20370145, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 02-01-201-020-1112

PROPERTY ADDRESS: 2219 NICHOLS #D, ARLINGTON HEIGHTS, IL 60004

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96309762

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